

CHATHAM COUNTY PURCHASING DEPARTMENT

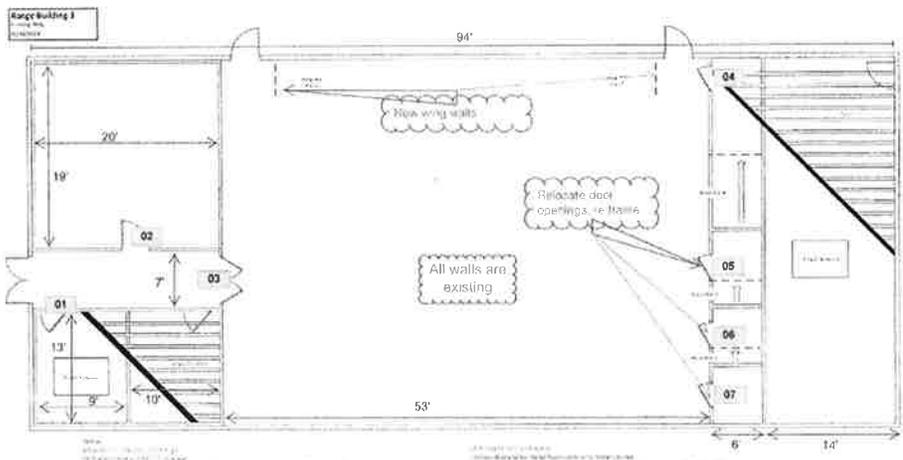
ADDENDUM NO. 1 TO BID# 21-0009-5

**FOR: BUILD OUT OF THE RANGE TRAINING BUILDING FOR THE CHATHAM COUNTY SHERIFF'S OFFICE**

**PLEASE SEE THE FOLLOWING ADDITIONS, CLARIFICATIONS AND/OR CHANGES:**

1. **Question:** Please see the below numbered floor plan and advise what on the (7) interior openings noted is to be new versus existing to be reused. Please list which openings are to receive NEW items below.

- a. New Frames: Opening # \_\_\_\_\_
- b. New Doors: Opening # \_\_\_\_\_
- c. New Hardware: Opening # \_\_\_\_\_



**Answer:** The walls are all existing, the 3 door openings for the Electrical, Janitorial and IT closets are to be moved over as described in the bid packet and was discussed in the mandatory pre bid meeting. ALL interior doors and hardware are new. What you have labeled as #3 was changed to a drywall cased opening. #3 should be the door to the Ladies restroom.

2. **Question:** Please provide details on the manufacturer, key system, finish, lever and rose style etc. for the hardware.

**Answer:** Schlage or Kwikset round brush nickel finish. Or any commercial grade equal.

3. **Question:** If this building is to have a new key system, please advise if there are any existing exterior openings that will need to be re-keyed. Please provide the desired lock function for each of the openings listed above, storeroom/office /passage etc. as there are no room ID's to make assumptions.

**Answer:** ALL exterior doors hardware and locking systems to be provided and installed by CCSO. ALL interior doors and hardware to be commercial grade hollow core metal

doors and metal frames; ALL interior door hardware is to be NON LOCKING PASSAGE hardware.

4. **Question:** Please provide the opening width and height for each location.

**Answer:** All interior doors are standard 3' 0" x 7' 0" commercial doors.

5. **Question:** At new frame locations please provide wall thickness.

**Answer:** ALL interior wall thickness are 2x4 walls with 5/8 drywall on both sides for total thickness of 4 3/4 "

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**BID DUE DATE WILL REMAIN 2:00PM, MARCH  
11, 2021**

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**BIDDER IS RESPONSIBLE FOR MAKING THE NECESSARY CHANGES.**

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March 8, 2021

DATE

  
MARGARET H. JOYNER  
PURCHASING DIRECTOR  
CHATHAM COUNTY