

CHATHAM COUNTY PURCHASING DEPARTMENT

ADDENDUM NO. 1 TO BID NO. 15-0098-4

FOR: FURNITURE FOR THE J. TOM COLEMAN JUDICIAL COURTHOUSE
RENOVATIONS


PLEASE SEE THE FOLLOWING FOR ADDITIONS, CLARIFICATIONS AND/OR
CHANGES:

1. PLEASE SEE ATTACHED SHEET (1 page) FOR CLARIFICATIONS
2. PLEASE REPLACE CURRENT BID SUMMARY SHEET WITH THE
ATTACHED *REVISED* BID SUMMARY SHEETS (2 pages)

THE PROPOSER IS RESPONSIBLE FOR MAKING THE NECESSARY CHANGES
AND MUST ACKNOWLEDGE RECEIPT OF ADDENDUM.

BID OPENING REMAINS: 2PM, TUESDAY, SEPTEMBER 22, 2015

9-15-15
DATE



ROBERT E. MARSHALL
SENIOR PROCUREMENT SPECIALIST
CHATHAM COUNTY

ADDENDUM 1

Due to time constraints, the County has decided to review substitutions after bid summital. The brands specified in the solicitation are provided to indicate a level of quality. The manufacturer and part number for substitutions shall be provided on the bid documents where indicated. Substitutions will be evaluated based on quality, warranty, aesthetics and durability. The County will be the sole judge in the matter.

The Courthouse renovations are being finished in phases. It is anticipated that the 5th floor will be ready for furniture on or around **December 1, 2015. Items 4 thru 15 on the new Revised Bid Summary Sheet (attached to addendum) are the areas located on the 5th floor where delivery is most critical.** Please indicate in the space provided your anticipated delivery date.

The balance of the furniture will be needed by May 1, 2016. Please indicate your ability to hold pricing for a May 1st delivery.

If there are any questions or concerns, please contact Robert Marshall, Senior Procurement Specialist, at rmarshall@chathamcounty.org or 912-790-1622.

FUNITURE FOR J. TOM COLEMAN JUDICIAL COURTHOUSE RENOVATIONS**BID SUMMARY ONLY**

| ITEM | LOCATION | SUMMARY PRICE | DELIVERY DATE |
|------|---|---------------|---------------|
| 1 | 1ST FLOOR COURTROOM SEATING | \$ | |
| 2 | 1ST FLOOR JUDGES CHAMBERS | \$ | |
| 3 | 1ST FLOOR VISITING JUDGES CHAMBERS | \$ | |
| 4 | STAFF DINING | \$ | |
| 5 | STATE COURT- OPEN AREA WORKSTATIONS | \$ | |
| 6 | SEATING AND ACCESSORIES FOR STATE COURT WORK STATIONS | \$ | |
| 7 | 5 TH FLOOR FINANCE | \$ | |
| 8 | 5TH FLOOR LARGE CONFERENCE ROOM | \$ | |
| 9 | 5TH FLOOR SMALL CONFERENCE ROOM | \$ | |
| 10 | 5TH FLOOR WAITING ROOM | \$ | |
| 11 | 5TH FLOOR OFFICE 1 | \$ | |
| 12 | 5TH FLOOR OFFICE 2 | \$ | |
| 13 | 5TH FLOOR OFFICE 3 | \$ | |
| 14 | 5TH FLOOR EGRONOMIC TOOLS FOR OFFICES 1,2 & 3 | \$ | |
| 15 | 5TH FLOOR FILLING & STORAGE | \$ | |
| 16 | 1ST FLOOR BREAK ROOM | \$ | |

| ITEM | LOCATION | SUMMARY PRICE |
|------------------|--|---------------|
| 17 | 1ST FLOOR SUPERVISORS | \$ |
| 18 | SUPERINTENDENTS | \$ |
| 19 | 1ST FLOOR MAINTENANCE CONFERENCE ROOM | \$ |
| 20 | 1ST FLOOR JERREL'S OFFICE | \$ |
| 21 | 1ST FLOOR COMMAND AND CONTROL CONFERENCE ROOM | \$ |
| 22 | 1ST FLOOR COMMAND AND CONTROL TASK CHAIRS | \$ |
| 23 | 1ST FLOOR MAINTENANCE ADMINISTRATOR | \$ |
| 24 | 1ST FLOOR MAINTENANCE SYSTEM ANALYSIS | \$ |
| TOTAL BID | | \$ |

NOTE: THIS IS A SUMMARY SHEET ONLY TO SHOW SUBTOTALS BY LOCATION FROM THE
DETAILED BID SHEETS THAT ARE THROUGHOUT THIS BID DOCUMENT AND ARE REQUIRED TO BE FILLED
IN AND SUBMITTED AT TIME OF BID.

NAME/ TITLE

COMPANY

ADDRESS

PHONE / FAX

E-MAIL