

**CHATHM COUNTY PURCHASING DEPARTMENT**

**ADDENDUM NO. 1 TO BID NO. 15-0123-6**

**FOR: PURCHASE OF ONE (1) NEW EXCAVATOR**

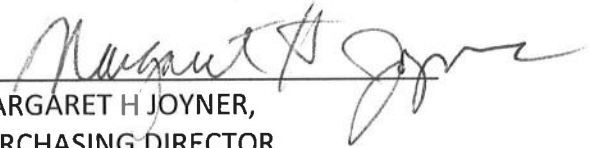
---

**PLEASE SEE THE FOLLOWING FOR ADDITIONS, CLAIRIFICATIONS, AND/OR CHANGES:**

1. CLAIRIFICATION TO 4.3.10 OPERATOR STATION: Must Meet ISO 12117-2 ROPS Air Conditioning and heater, Seat: Heated High-Wide Back with Head Rest Extension Air Suspension and Arm Rest, Standard Outside Mirrors, 5.0 Multi purpose (ABC) Dry Chemical Fire Extinguisher, AM/FM Radio, Protective screen shields for cab front and rear window, side window vandal-protection covers, D-Channel Guarding Mechanical Control- Pattern Selector Switch Gauge Package with Hydraulic restriction filter light, and Power Boost Switch.
2. CLAIRIFICATION TO 4.3.1 ENGINE: (6) Cylinder Turbocharged Severe duty centrifugal air, fuel and oil filtration system, Automatic Reversing fan drive system, Chrome or Black Exhaust Pipe.
3. CLAIRIFICATION TO 4.3.12 ELECTRICAL SYSTEM: 100 AMP alternator or equivalent that meets manufacturer's recommended alternator specifications. Also include supporting documents for equivalent alternator, if provided. Batteries two (2) 24 Volt to 12 Volt - 8 Amp Converter, Premium Light Package, Rear View Camera, and Master disconnect switch with lock out lever, Auto Idle system
4. CLAIRIFICATION TO 4.3.14 ATTACHMENTS: Hydraulic Thumb, Hydraulic Pinned Coupler, and Centralized Lube Banks place difficult-to-lube zerks within easy reach.
5. CHANGES TO: Bid Form. Use revised Bid sheet when you submit your bid. Additional option lines for extended warranty were added to the Bid form.
6. CHANGE TO: 4.3.13 Mulcher: Fecon Bull Hog Mulcher. Model BH047EXC-2. With FGT rotor, 107cc engine, 2 speed motor, 33-38 gpm and samurai teeth or equivalent to with supporting documents.

**NOTE: BID OPENING DATE AND TIME CHANGE TO 2:00 P.M. DECEMBER 8, 2015**

November 24 2015  
DATE

  
MARGARET H JOYNER,  
PURCHASING DIRECTOR  
CHATHAM COUNTY GOVERNMENT

**BID SHEET**

**BID NO.15-0123-6**

**PURCHASE OF ONE (1) NEW 2015 EXCAVATOR**

ITEM NO	DESCRIPTION	MANUFACTURER'S NAME & MODEL NO	QTY	UNIT PRICE	TOTAL PRICE
1	2015 EXCAVATOR- (per specifications above and including delivery)		1 EA		

**OPTION #1: 5Yr / 5000 hrs. Extended Warranty including Powertrain & After Treatment System**

\$ \_\_\_\_\_

**TIME REQUIRED FOR DELIVERY AFTER RECEIPT OF ORDER**

\_\_\_\_\_/DAYS (Award may be contingent on delivery)

Vendor Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone number: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Printed Name/Title: \_\_\_\_\_

Signature: \_\_\_\_\_