

CHATHAM COUNTY, GEORGIA

REQUEST FOR QUOTATION

QUOTATION FOR:  
ANNUAL PRICING AGREEMENT FOR  
VARIOUS MOSQUITO CONTROL CHEMICALS

RFQ NO: Q11-11-5

CHATHAM COUNTY PURCHASING AGENT  
1117 EISENHOWER DRIVE, SUITE C  
SAVANNAH, GA 31406  
(912) 790-1619 - PHONE  
(912) 790-1627 - FAX

DATE ISSUED: April 18, 2011  
DATE DUE: April 25, 2011  
TIME DUE: 12:00PM  
DEPARTMENT: Mosquito Control

**NOTE:** Each vendor submitting a response to this request will be responsible for providing any or all of the services listed below, as described, when in receipt of a Chatham County Purchase Order for such items or services. "Chatham County is an Equal Opportunity Employer," M/F/H, all bidders are to be Equal Opportunity Employers M/F/H.

Local Preference: On 27 March 1998, the Chatham County Board of Commissioners adopted a "**Local Vendor**" **Preference Ordinance** that gives the lowest Chatham County vendor submitting a responsible bid/quote the opportunity to match the lowest price offered by an out-of-County vendor. If the County vendor confirms in writing to match within 24 hours, the award will be made to the Chatham County vendor. The lowest Chatham County responsive bidder will be afforded the "right to first refusal". "Local Vendor" is defined as a business or supplier which operates and maintains a regular place of business within the geographical boundaries of Chatham County, or one of the local Municipalities of the County *AND* all real and personal property taxes are paid prior to award of a contract or purchase.

Chatham County has established goals to increase participation of minority and female owned businesses. In order to accurately document participation, businesses submitting bids or proposals are strongly encouraged to report ownership status. A minority or female business is defined as a business with 51% or greater minority or female ownership or general management. Please check ownership status as applicable:

African-American \_\_\_\_\_ Asian American \_\_\_\_\_ Hispanic \_\_\_\_\_

Native American or Alaskan Indian \_\_\_\_\_ Female \_\_\_\_\_

In the award of "Competitive Sealed Proposals", minority/female participation may be one of several evaluation criteria used in the award process. For additional information concerning Chatham County's MBE/FBE Development Program, please contact Arneja Riley, M/WBE Coordinator at (912) 652-7860.

The above information will be used for statistical purposes only and will not be a factor in the award.

**NOTE:** Quotes may be faxed to the Purchasing Department at (912) 790-1627, or mailed to the above address, or hand delivered. All quotes must be received and stamped in prior to 2:00 pm local time, 25 April 2011.

## **GENERAL TERMS, CONDITIONS, AND EXCEPTIONS**

**1.11 Guarantee:** Unless otherwise specified by the County, the bidder shall unconditionally guarantee the materials and workmanship on all material and/or services. If, within the guarantee period any defects occur which are due to faulty material and or services, the contractor at his expense, shall repair or adjust the condition, or replace the material and/or services to the complete satisfaction of the County. These repairs, replacement or adjustments shall be made only at such time as will be designed by the County as being least detrimental to the operation of County business.

**1.12 Qualification of Business (Responsible Bidder or Proposer):** A responsible bidder or proposer is defined as one who meets, or by the date of the bid acceptance can meet, all requirements for licensing, insurance, and service contained within this Invitation for Bids or Proposals. Chatham County has the right to require any or all bidders to submit documentation of the ability to perform, provide, or carry out the service or provide the product requested.

**1.13 County Tax Certificate Requirement:** Contractor must supply a copy of their Tax Certificate as proof of payment of the occupational tax where their office is located. Please contact the Chatham County Department of Building and Regulatory Services at (912) 201-4300 for additional information.

**1.14 Delinquent Real and Personal Property Taxes:** No contract shall be awarded unless all real and personal property taxes have been paid by the successful contractor and/or subcontractors as adopted by the Board of Commissioners on April 8, 1994.

**1.15 Insurance Provisions:** The selected CONTRACTOR shall be required to procure and maintain for the duration of the contract insurance against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the work hereunder by the Contractor, his agents, representatives, employees or subcontractors. The cost of such insurance shall be included in the Bid. **Contract work will not proceed unless Chatham County has in their possession, a current Certificate of Insurance.**

1.15.1 General Information that shall appear on a Certificate of Insurance:

- I. Name of the Producer (Contractor's insurance Broker/Agent).
- II. Companies affording coverage (there may be several).
- III. Name and Address of the Insured (this should be the Company or Parent of the firm Chatham County is contracting with).
- IV. A Summary of all current insurance for the insured (includes effective dates of coverage).
- V. A brief description of the operations to be performed, the specific job to be

performed, or contract number.

VI. Certificate Holder (This is to always include Chatham County).

1.15.2 Minimum Limits of Insurance to be maintained for the duration of the contract:

- A. **Commercial General Liability:** Provides protection against bodily injury and property damage claims arising from operations of a Contractor or Tenant. This policy coverage includes: premises and operations, use of independent contractors, products/completed operations, personal injury, contractual, broad form property damage, and underground, explosion and collapse hazards. Minimum limits: \$1,000,000 bodily injury and property damage per occurrence and annual aggregate.
- B. **Worker's Compensation and Employer's Liability:** Provides statutory protection against bodily injury, sickness or disease sustained by employees of the Contractor while performing within the scope of their duties. Employer's Liability coverage is usually included in Worker's Compensation policies, and insures common law claims of injured employees made in lieu of or in addition to a Worker's Compensation claim. Minimum limits: \$500,000 for each accident., disease policy limit, disease each employee and Statutory Worker's Compensation limit.
- C. **Business Automobile Liability:** Coverage insures against liability claims arising out of the Contractor's use of automobiles. Minimum limit: \$1,000,000 combined single limit per accident for bodily injury and property damage. Coverage should be written on an "Any Auto" basis.

1.15.3 Special Requirements:

- A. **Claims-Made Coverage:** The limits of liability shall remain the same as the occurrence basis, however, the Retroactive date shall be prior to the coincident with the date of any contract, and the Certificate of Insurance shall state the coverage is claims-made. The Retroactive date shall also be specifically stated on the Certificate of Insurance.
- B. **Extended Reporting Periods:** The Contractor shall provide the County with a notice of the election to initiate any Supplemental Extended Reporting Period and the reason(s) for invoking this option.
- C. **Reporting Provisions:** Any failure to comply with reporting provisions of the policies shall not affect coverage provided in relation to this request.
- D. **Cancellation:** Each insurance policy that applies to this request shall be endorsed to state that it shall not be suspended, voided, or canceled, except after thirty (30) days prior to written notice by certified mail, return receipt requested, has been given to the County.

- E. **Proof of Insurance:** Chatham County shall be furnished with certificates of insurance and with original endorsements affecting coverage required by this request. The certificates and endorsements are to be signed by a person authorized by the insurer to bind coverage on its behalf. All certificates of insurance are to be submitted prior to, and approved by, the County before services are rendered. The Contractor must ensure Certificate of Insurance are updated for the entire term of the County.
- F. **Insurer Acceptability:** Insurance is to be placed with an insurer having an A.M. Best's rating of A and a five (5) year average financial rating of not less than V. If an insurer does not qualify for averaging on a five year basis, the current total Best's rating will be used to evaluate insurer acceptability.
- G. **Lapse in Coverage:** A lapse in coverage shall constitute grounds for contract termination by the Chatham County Board of Commissioners.
- H. **Deductibles and Self-Insured Retention:** Any deductibles or self-insured retention must be declared to, and approved by, the County. At the option of the County, either: the insurer shall reduce or eliminate such deductibles or self-insured retention as related to the County, its officials, officers, employees, and volunteers; or the Contractor shall procure a bond guaranteeing payment of related suits, losses, claims, and related investigation, claim administration and defense expenses.

**1.16 References:** Provide with the quote, three (3) references. Also include company name, address, phone number, and contract person.

**1.17 Debarred Firms and Pending Litigation:** Any potential proposer/firm listed on the Federal or State of Georgia Excluded Parties Listing (Barred from doing business) **will not** be considered for contract award. Bidders shall disclose any record of pending lawsuits, criminal violations and/or convictions, etc., and **shall not** have conflicts of interest. Any proposer/firm previously defaulting or terminated a contract with the County will not be considered. A state of Disclosure **must** be provided with response.

**GENERAL INFORMATION:**

The purpose of this quotation is to obtain formal quotations for pricing agreement from July 1, 2010 thru June 30, 2011 for various types of mosquito control chemicals. Pricing would be for the County fiscal year and would remain **firm** for this set period. Should you have any questions, please contact Henry Lewandowski at (912) 790-2540.

**ALL QUOTATIONS ARE TO BE FAXED TO: CHATHAM COUNTY PURCHASING DEPARTMENT AT (912) 790-1627, AND ARE TO BE RECEIVED NO LATER THAN 12:00 PM, MAY 13, 2010.**

**SPECIFICATIONS ARE AS FOLLOWS:**

**Adulticides:**

Sumethrin 10 + 10 - 30 gal drum	\$ _____ Per drum
Sumethrin (dual-action) - 5 gal case, 30 gal drum & tote (specify size)	\$ _____ Per drum
Permethrin - 5 gal case, 30 gal drum & tote (specify size)	\$ _____ Per drum
Chlorpyrifos - 30/55 gal drum & tote(specify size)	\$ _____ Per drum/tote
Malathion - tote (specify size)	\$ _____ Per tote
Resmethrin - 4+12; 30 gal drum & tote (specify size)	\$ _____ Per drum
Naled EC formulation - 30 gal drum	\$ _____ Per drum
Etofenprox - 30 gal drum	\$ _____ Per drum
Dichlorvos - strips (specify quantity)	\$ _____

**Larvicides:**

Altosid XR Briquets - 220 case	\$ _____ Per case
Altosid SR-20 - 5gl case	\$ _____ Per case
Altosid Pellets - 44# case	\$ _____ Per case
Altosid XR-G - 40# bag & 1,000 #supersack	\$ _____ Per bag
Altosid SBG - 40# bag & 1,000 #supersack	\$ _____ Per bag
Altosid WSP - 800 Case	\$ _____ Per bag
Monomolecular larviciding film - 55 gal drum	\$ _____ Per drum
Non-separating/settling Larviciding Oil - 55 gal drum	\$ _____ Per drum
Bit (all available particle sizes) - 40 #bag	\$ _____ Per bag
1200 #bag	\$ _____ Per bag
1600 #bag supersack	\$ _____ Per bag

Bacillus sphaericus WSP - 800 case \$ \_\_\_\_\_ Per bag

Bacillus sphaericus - (all available particle sizes)

40 #bag \$ \_\_\_\_\_ Per bag

1200 #bag \$ \_\_\_\_\_ Per bag

1600 #bag supersack \$ \_\_\_\_\_ Per bag

Bacillus sphaericus & Bti WSP - case (specify quantity) \$ \_\_\_\_\_ Per case

Spinosad (all available types) - case (specify quantity)  
Case/40# bag \$ \_\_\_\_\_ Per bag

**Diluent Oils**

Diluent Oils (BVA grade 13) - 55 gal drum \$ \_\_\_\_\_ Per drum

**ABOVE PRICING TO INCLUDE ANY FREIGHT CHARGE**

THIS QUOTATION WILL REMAIN IN EFFECT FOR \_\_\_\_\_ DAYS FROM THE DATE OF QUOTATION RECEIPT.

DISCOUNTS \_\_\_\_\_

TERMS \_\_\_\_\_

BY: \_\_\_\_\_


VENDOR

\_\_\_\_\_  
PRINT NAME

\_\_\_\_\_  
ADDRESS

\_\_\_\_\_  
TELEPHONE NUMBER

MINORITY VENDOR \_\_\_\_\_ /YES \_\_\_\_\_ /NO \_\_\_\_\_

  
\_\_\_\_\_  
WILLIAM R. PARSON, PURCHASING AGENT  
CHATHAM COUNTY, GEORGIA

## **EXCEPTION SHEET**

If the commodity (ies) and/or service proposed in your Bid is in ANYWAY different from that contained in this proposal, the Bidder is responsible to clearly identify all such differences in the space below. Otherwise, it will be assumed the Bidders' offer is in the total compliance with all aspects of the proposal.

Below are the only differences between my offer and the proposal.

**REFERENCES**

**COMPANY NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**CONTACT PERSON:** \_\_\_\_\_

**PHONE NUMBER:** \_\_\_\_\_

**COMPANY NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**CONTACT PERSON:** \_\_\_\_\_

**PHONE NUMBER:** \_\_\_\_\_

**COMPANY NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**CONTACT PERSON:** \_\_\_\_\_

**PHONE NUMBER:** \_\_\_\_\_

**COMPANY NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**CONTACT PERSON:** \_\_\_\_\_

**PHONE NUMBER:** \_\_\_\_\_



**CHATHAM COUNTY PURCHASING DIVISION  
NO-BID STATEMENT**

In an effort to make the procurement of construction, goods and services for Chatham County as competitive as possible, we are soliciting information from contractors and or vendors who cannot bid. Your "responsiveness" and "constructive" comments will be appreciated.

Completion of this form will assist us in evaluating factors which relate to the competitiveness of our bids. Please check any of the boxes below which may apply. Please explain any issues you feel needs addressing.

- Specifications - Restrictive, too "tight", unclear, specialty item, geared toward one (1) brand or manufacturer only. (Explain below)
- Manufacturing - Unique item, production time for model or item has expired, etc.
- Bid Time - Insufficient time to properly respond to bid or proposal.
- Delivery Time - Specified delivery time cannot be met.
- Payment - Delay in payment terms. Please be specific.
- Bonding - We are unable to meet bonding requirements.
- Insurance - We are unable to meet insurance requirements.
- Removal - From bidders list for this particular commodity or service.
- Keep - Our company on your bidders list for future reference.
- Project is - Too Large\_\_\_\_ Too Small\_\_\_\_ Site Location Too Distant\_\_\_\_\_.
- Miscellaneous - Do not wish to bid, do not handle this type of item (s), unable to compete, contract clause (s) not acceptable, etc. Please be specific.

**CONSTRUCTION PROJECTS:** Please provide reason for obtaining a bid package. Check one below.

Interest in this project as a Prime Contractor\_\_\_\_, Sub-Contractor\_\_\_\_, Supplier\_\_\_\_\_.

The intent in obtaining this information, is to utilize it to adjust procedures, if appropriate and to obtain maximum participation in the competitive bid process. Vendor comments are not restricted to those items listed. Please submit any statement relative to this bid which you feel has an impact on your inability to bid.

**VENDOR STATEMENT**

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NOTE: RETURN THIS FORM ONLY IF YOU ARE NOT SUBMITTING A BID.

Bid Number Q11-11-5

\_\_\_\_\_  
Signature

Mosquito Control Chemicals  
Commodity number or Name

\_\_\_\_\_  
Firm Name

\_\_\_\_\_  
Telephone Number

Purchasing Agent...Telephone: 912-790-1619 or Fax: 912-790-1627

**ATTACHMENT A**

**DRUG FREE WORKPLACE CERTIFICATION**

The undersigned certifies that the provisions of Code Sections 50-24-1 through 50-24-6 of the Official Code to

Georgia Annotated, related to the Drug Free Workplace have been complied with full.

1. A drug-free workplace will be provided for the employees during the performance of the contract; and;
2. Each sub-contractor under the direction of the Contractor shall secure the following written certification:

\_\_\_\_\_ (Contractor) certifies to Chatham County that a drug-free workplace

will that a drug-free workplace will be provided for the employees during the performance of this

contract known as **MOSQUITO CONTROL CHEMICALS** pursuant to

paragraph (7), of subsection (B) of Code Section 50-24-3. Also, the undersigned further certifies

that he/she will not engage in the unlawful manufacture, sale, distribution, dispensation, possession, or use of a controlled substance or marijuana during the performance of the contract.

\_\_\_\_\_  
CONTRACTOR

\_\_\_\_\_  
DATE

\_\_\_\_\_  
NOTARY

\_\_\_\_\_  
DATE

**ATTACHMENT B**

**PROMISE OF NON-DISCRIMINATION STATEMENT**

Know All Men By These Presents, that I (We), \_\_\_\_\_,  
Name

\_\_\_\_\_,  
Title Name of Bidder

(herein after company"), in consideration of the privilege to bid/or propose on the following Chatham County project procurement (**MOSQUITO CONTROL CHEMICALS**), hereby consent, covenant and agree as follows:

- (1) No person shall be excluded from participation in, denied the benefit of or otherwise discriminated against on the basis of race, color, national origin or gender in connection with the bid submitted to Chatham County or the performance of the contract resulting therefrom;
- (2) That it is and shall be the policy of this Company to provide equal opportunity to all business persons seeking to contract or otherwise interested with the Company, including those companies owned and controlled by racial minorities, and women;
- (3) In connection herewith, I (We) acknowledge and warrant that this Company has been made aware of, understands and agrees to take affirmative action to provide minority and women owned companies with the maximum practicable opportunities to do business with this Company on this contract;
- (4) That the promises of non-discrimination as made and set forth herein shall be continuing throughout the duration of this contract with Chatham County;
- (5) That the promises of non-discrimination as made and set forth herein shall be and are hereby deemed to be made a part of and incorporated by reference in the contract which this Company may be awarded;
- (6) That the failure of this Company to satisfactorily discharge any of the promises of non-discrimination as made and set forth above may constitute a material breach of contract entitling the County to declare the contract in default and to exercise appropriate remedies including but not limited to termination of the contract.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

## ATTACHMENT C

### DISCLOSURE OF RESPONSIBILITY STATEMENT

Failure to complete and return this information will result in your bid/offer/proposal being disqualified from further competition as non-responsive.

1. List any convictions of any person, subsidiary, or affiliate of the company, arising out of obtaining, or attempting to obtain a public or private contract or subcontract, or in the performance of such contract or subcontract.

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2. List any indictments or convictions of any person, subsidiary, or affiliate of this company for offenses such as embezzlement, theft, fraudulent schemes, etc. or any other offenses indicating a lack of business integrity or business honesty which affects the responsibility of the contractor.

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3. List any convictions or civil judgments under states or federal antitrust statutes.

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4. List any violations of contract provisions such as knowingly (without good cause) to perform, or unsatisfactory performance, in accordance with the specifications of a contract.

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5. List any prior suspensions or debarments by any governmental agency.

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6. List any contracts not completed on time.

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7. List any penalties imposed for time delays and/or quality of materials and workmanship.

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8. List any documented violations of federal or any state labor laws, regulations, or standards, occupational safety and health rules.

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I, \_\_\_\_\_, as \_\_\_\_\_  
Name of individual Title & Authority

of \_\_\_\_\_, declare under oath that

Company Name \_\_\_\_\_

the above statements, including any supplemental responses attached hereto, are true.

\_\_\_\_\_  
Signature

State of \_\_\_\_\_

County of \_\_\_\_\_

Subscribed and sworn to before me on this \_\_\_\_\_ day of \_\_\_\_\_

2009 by \_\_\_\_\_ representing him/herself to be

\_\_\_\_\_ of the company named herein.

\_\_\_\_\_  
Notary Public

My Commission expires:

\_\_\_\_\_  
Resident State: \_\_\_\_\_