

CHATHAM COUNTY PURCHASING DEPARTMENT

ADDENDUM NO. 1 FOR BID NO. 10-5-3

OPERATION AND MANAGEMENT FOR THE WEIGHTLIFTING CENTER
FOR PUBLIC WORKS AND PARK SERVICES

PLEASE NOTE: Proposal remain due : 2:00 p.m., 8 October 2009.

Please make the following changes to the solicitation:

Pg. 20, Paragraph 5.2.2

1. USAW Certified National Level Coach.

Correction:

USAW Certified Senior International Coach.

Pg. 21, Paragraph 5.2.15

1. Please add:

CONTRACTOR and County's Project Manager has the right to refuse any non-staff member from coaching at the Anderson/Cohen Weightlifting Center without the highest level of coaching certification for their sport and for training Olympic athletes the Senior International Coaching Certification per the Weightlifting Federation is required and proper insurance requirements as required by Chatham County.

Pg. 21, Paragraph 5.2.20

1. Please add:

CONTRACTOR will provide an aggressive community outreach program, with particular emphasis on inner-city and physically disadvantaged youth, physically disadvantaged adults and autistic youth.

Attachments:

1. Listing of equipment.
2. Listing of membership.

**THE BIDDER IS RESPONSIBLE FOR MAKING THE NECESSARY CHANGES AND
MUST ACKNOWLEDGE RECEIPT OF ADDENDUM**

9/23/09
DATE:

William R. Parson
WILLIAM R. PARSON, CPPO,
PURCHASING AGENT
CHATHAM COUNTY, GEORGIA

| Inventory Items | Date Purchased | Quantity | C Tag | | | | | |
|---|----------------|----------|-------|-------|-------|-------|------|--|
| Washing Machine | 11/26/2008 | 1 | 64120 | | | | | |
| Dryer | | | 62698 | | | | | |
| Custom Upholstering of weight benches | 8/7/2008 | 20 | | | | | | |
| Xerox Printer | 8/8/2008 | 1 | 63170 | | | | | |
| Nu Step Leg Stabilizer | 9/2/2008 | 2 | | | | | | |
| Storage Cabinet | 5/15/2009 | 1 | 64117 | 64116 | | | | |
| LCD TV | 4/27/2009 | 1 | 64119 | | | | | |
| Medicine Balls with Rack | 6/16/2009 | 1 | 62695 | | | | | |
| Scifit Hight Support Boot | 7/17/2007 | 1 | | | | | | |
| Scifit Low cut boot with rod | 7/17/2007 | 2 | | | | | | |
| Training Set (25, 20, 15, 10, 5, 2.5, 2.0, 1, .5, 2 | 7/25/2007 | 2 | | | | | | |
| Open Recessed Screen | 6/8/2007 | 1 | 64115 | | | | | |
| LCD Projector | 6/8/2007 | 1 | 64113 | | | | | |
| Olympic Muscle Clamp | 9/14/2007 | 1 | | | | | | |
| Muscle Clamp Collar | 3/1/2008 | 2 | | | | | | |
| 100 Folding Chairs | 3/18/2008 | 100 | | | | | | |
| Case for Projector | 9/8/2007 | 1 | | | | | | |
| Nu Step Leg and Accessories | 8/29/2007 | 6 | | | | | | |
| Pendlay 5 kg training bar | 3/6/2007 | 3 | | | | | | |
| 5 kg training plate and 2.5 training place | 4/16/2008 | 9 | | | | | | |
| Training Plate Set (2, 1, and .5 | 3/13/2008 | 6 | | | | | | |
| Rubber foot set and arrows for AU | 1/29/2008 | 10 | | | | | | |
| ProForm Razor Stepper | 6/4/2008 | 1 | 62700 | | | | | |
| Sprint Cycle | | 1 | 62703 | | | | | |
| ProForm Seated Bikes | 6/4/2008 | 5 | 62692 | 62696 | 62693 | 62694 | 6269 | |
| SportsArt Treadmill | 5/8/2007 | 1 | 62710 | | | | | |
| NordicTrak Treadmill | | 1 | 62790 | | | | | |
| NuStep Cross Trainer | 4/28/2007 | 1 | 62702 | 62704 | | | | |
| SciFit Pro2 Ergometer | 4/28/2007 | 2 | 62701 | | | | | |
| MedCraft Wall Mount Folding Table | 1/8/2007 | 1 | 62689 | | | | | |
| Folding Parallel Bars | 1/8/2007 | 1 | 62705 | | | | | |
| Walking belts | 1/8/2007 | 6 | | | | | | |
| Dyna Disc | 1/8/2007 | 12 | | | | | | |
| Thera Band | 1/8/2007 | 3 | | | | | | |
| Smith Machine | 4/12/2007 | 1 | 62709 | | | | | |
| Training plate set 25 - .5 | 10/13/2006 | 1 each | | | | | | |

| | | | | | | |
|------------------------------|------------|---|--------|--|--|--|
| Training set 10 kg | 6/14/2006 | 5 | | | | |
| Training set 20 kg | 6/14/2006 | 5 | | | | |
| Women's 15 kg training bar | 6/14/2006 | 2 | | | | |
| Men's 20 kg trainig bar | 6/14/2006 | 2 | | | | |
| Training bar collars | 6/14/2006 | 4 | | | | |
| Parts to repair Monark bikes | 11/14/2006 | 6 | | | | |
| Rubber matting for gym floor | 4-Oct | | | | | |
| Ice Machine | | 1 | 62697 | | | |
| AED | 7/24/2009 | 1 | 64114 | | | |
| Equalizer | | 1 | A15073 | | | |
| Equalizer Leg Press | | | C62708 | | | |
| Equalizer Butterfly | | | C62707 | | | |
| Equalizer Leg Extension | | | 62786 | | | |

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|------------|-----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| ATTENDANCE | 2008-2009 | | | | | | | | | | | | | | |
|------------|-----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

| | | JULY | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUNE |
|-----------------------|--|------|------|------|------|------|------|------|------|------|------|------|------|
| Team Savannah | | 382 | 360 | 401 | 407 | 303 | 352 | 357 | 375 | 403 | 399 | 311 | 412 |
| Board of Education | | | 0 | 0 | 396 | 419 | 290 | 473 | 445 | 523 | 465 | 419 | 141 |
| Special Olympics * | | 148 | 459 | 500 | 645 | 528 | 497 | 646 | 650 | 749 | 770 | 490 | 524 |
| AASU | | 14 | 17 | 0 | | 6 | 0 | | 0 | | 2 | | 0 |
| Nutrition/Fitness | | | 0 | 0 | | 0 | 0 | | 0 | | | | 0 |
| Savannah State U. | | 190 | 111 | 211 | 326 | 184 | 58 | 34 | 0 | | 16 | 4 | 0 |
| BC | | | 0 | | 0 | 0 | 0 | | 0 | | 0 | | 853 |
| Individual Membership | | 1570 | 1320 | 1390 | 1635 | 1158 | 1411 | 1691 | 1517 | 1695 | 1810 | 1376 | 1872 |
| Family Membership | | 456 | 410 | 372 | 354 | 251 | 287 | 353 | 406 | 480 | 444 | 371 | 486 |
| Daily Membership | | 1 | 3 | 1 | 0 | 1 | 1 | 3 | | 2 | 1 | 3 | 0 |
| Other | | 84 | 205 | 77 | 100 | 416 | 271 | 97 | 332 | 79 | 80 | 268 | 84 |

| | | | | | | | | | | | | | |
|--------|--|------|------|------|------|------|------|------|------|------|------|------|------|
| Total: | | 2845 | 2885 | 2952 | 3863 | 3266 | 3167 | 3654 | 3725 | 3931 | 3987 | 3242 | 4372 |
|--------|--|------|------|------|------|------|------|------|------|------|------|------|------|

| | | | | | | | | | | | | | |
|------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| * special needs members do not pay | | | | | | | | | | | | | |
|------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|

| ATTENDANCE | 2009-2010 | |
|-------------------------------|------------|------------|
| | | |
| | | |
| | JULY | AUG |
| Team Savannah | 397 | 390 |
| Board of Education | 0 | |
| Special Olympics * | 559 | 642 |
| STEP Summer Program | 26 | |
| Nutrition/Fitness | 0 | |
| Savannah State U. | 1 | |
| BC | 907 | |
| Individual Membership | 1191 | 1786 |
| Family Membership | 523 | 498 |
| Daily Membership | 0 | 18 |
| Other | 221 | 180 |
| Special Needs Exercise | 383 | |
| Total: | 4208 | 3514 |