

CHATHAM COUNTY PURCHASING DEPARTMENT

ADDENDUM NO. 1 TO Bid No. 11-7-8-7

FOR: Concrete and Asphalt Construction at the Chatham County Resource Conservation Education Center

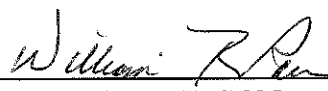
PLEASE SEE THE FOLLOWING ADDITIONS, CLARIFICATIONS AND/OR CHANGES:

1. **Change - Section 4.1.2 shall read as follows: West entry into the RCEC is 24' in width. Contractor is required to construct a right-in channelization that is flush on the east side with existing curb, gutter, and sidewalk. The west side will have one (1) ADA ramp and detectable warning details as specified by the City. This traffic channelization device will mirror existing curb and gutter heights and will give incoming traffic a minimum of 12' clearance. Concept design must be approved by the Public Works and Park Services representative prior to submittal to the City of Savannah Traffic Engineering Department.**
2. **Addition to - Section 4.1.3 - Canopy Bay area to be marked and numbered as indicated on aerial photo provided at Mandatory Pre-Bid Conference.**
3. **Clarification to - Section 4.1.3 in regards to patch/repair roadway defects. Chatham County has referenced the "Distress Identification Manual for the Long-Term Pavement Performance Program", Publication No. FHWA-RD 03-031, June 2003, as the point of reference for distress types on this project. Cracks that rate medium to high will be repaired. Cracks ½ to 2 inches shall be prepared by simply cleaning the crack using a sandblaster, HCA heat lance, or wire brushes, and then cleaning with compressed air. The crack must be inspected to ensure that it is clean and dry.**
4. **Clarification to - Section 4.1.1 in regards to 56 square yards of asphalt - This is the asphalt on either side of the proposed driveway.**
5. **REPLACE BID SHEET WITH REVISED BID SHEET.**

THE BID OPENING SHALL REMAIN 2PM 3 MARCH 2011.

THE BIDDER IS RESPONSIBLE FOR MAKING THE NECESSARY CHANGES AND MUST ACKNOWLEDGE RECEIPT OF ADDENDUM.

02-28-11
DATE



WILLIAM PARSON
PURCHASING AGENT
CHATHAM COUNTY

**CONCRETE AND ASPHALT CONSTRUCTION AT THE CHATHAM COUNTY
RESOURCE CONSERVATION EDUCATION CENTER**

Item	Description	Unit	Qty	Unit Price	Item Total
1	Concrete driveway	SY	133		\$
	Asphalt Removal	LS	1		
2	Curb and Gutter	LS	1		\$
	Handicap Ramps	EA	1		\$
	Striping	LS	1		\$
3	Clean, patch and resurface	SY	880		\$
	Reinforced fabric	SY	880		\$
	Road symbols and striping	LS	1		\$
4	Seal coat driveway	SY	1167		\$
	Road symbols and striping, numbering and striping under canopy	LS	1		\$
5	Supply and install Drivable Grass system	SF	4923		\$
	30 foot flag pole w/flags	EA	1		\$
	TOTAL BID				\$

***The County reserves the right to delete any or all items listed above**

Bid Price to include **all** aspects of the work.

NOTE: (ROUND ALL AMOUNTS TO THE NEAREST DOLLAR)

NAME/TITLE

COMPANY NAME

ADDRESS

CITY/STATE/ZIP

PHONE NUMBER

FAX NUMBER