

ADDENDUM NO. 1 TO 11-4-2-7

**FOR: RELANDSCAPPING AT THE JUDICIAL COURTHOUSE**

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**PLEASE SEE THE FOLLOWING ADDITIONS, CLARIFICATIONS AND/OR CHANGES:**

1. **Additions:** Plan sheet addressing electrical work to be performed by a licensed electrician.
2. **Additions:** "Raingage" to irrigation system.

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**THE BID DUE DATE AND TIME REMAINS 2 PM, TUESDAY, 7 DECEMBER 2010.**

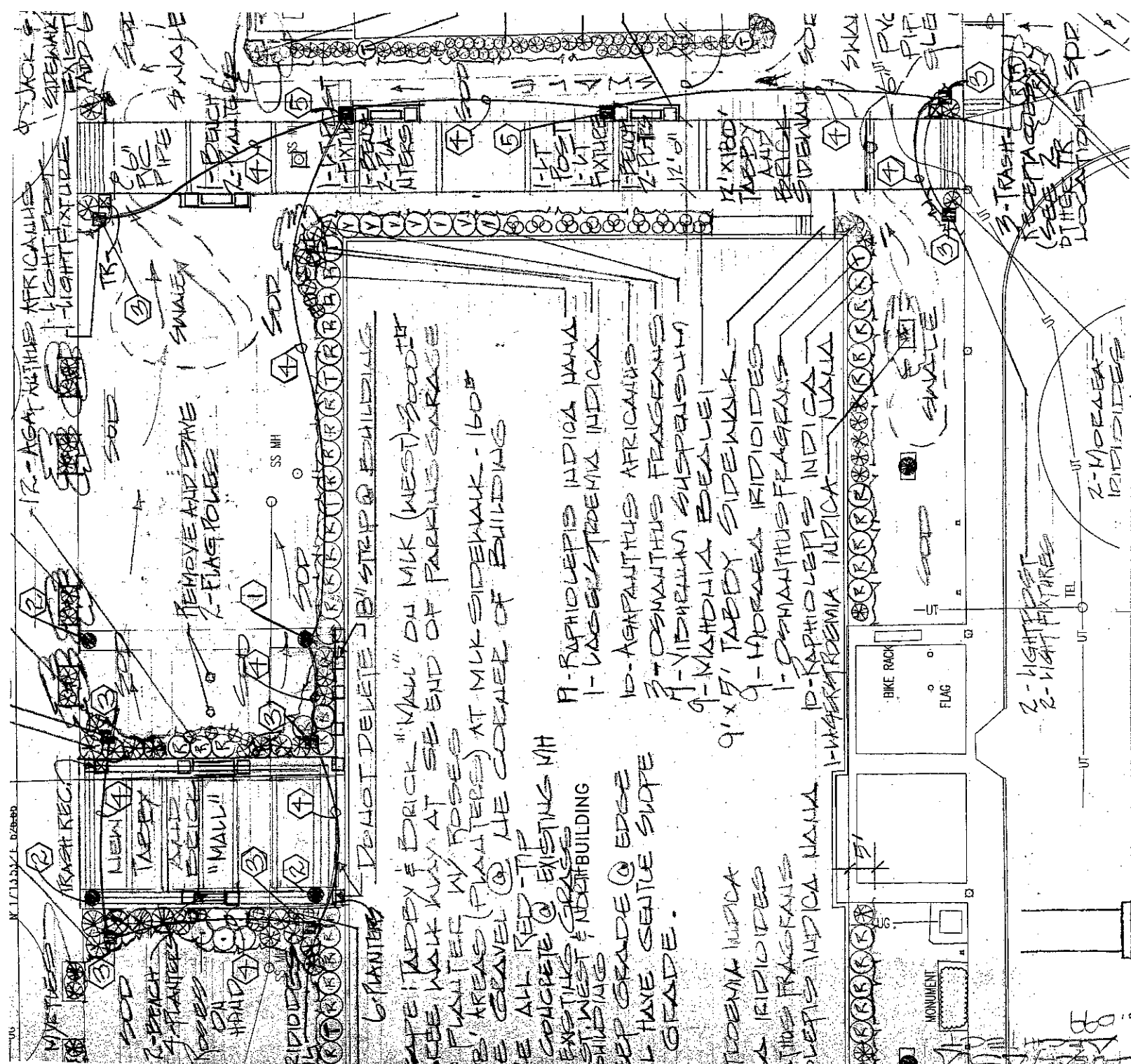
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**THE BIDDER IS RESPONSIBLE FOR MAKING THE NECESSARY CHANGES AND MUST ACKNOWLEDGE RECEIPT OF ADDENDUM.**

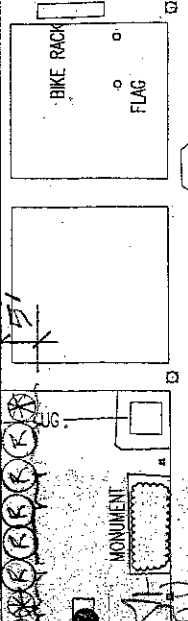
11-23-10  
DATE

  
\_\_\_\_\_  
WILLIAM PARSON, CPPO  
PURCHASING AGENT

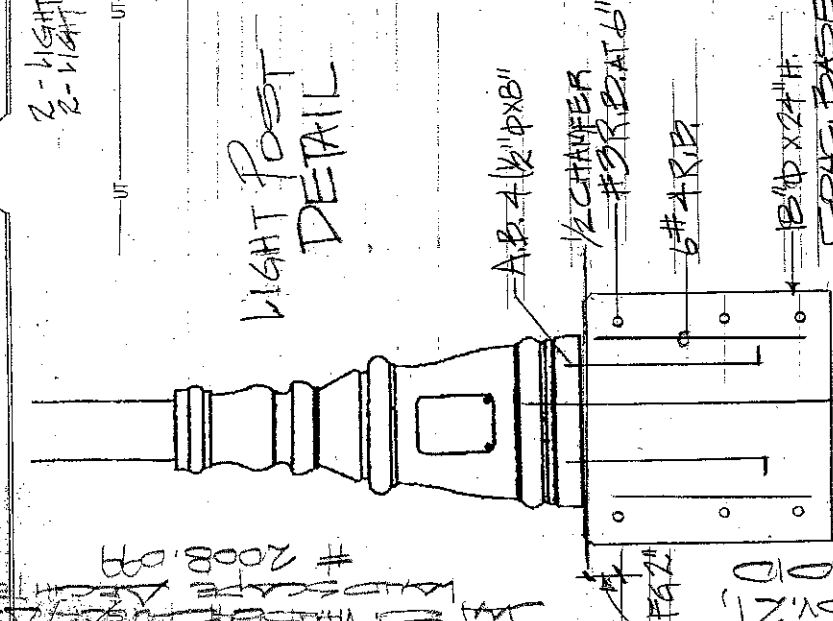


DO NOT DELETE 8" STEP @ BUILDING  
 REMOVE AND SAVE 2-FLASH POLES  
 12- ASYMETRIC AFRICANUS  
 LIGHT FIXTURE  
 SIDEWALK  
 ADD 6"

- 1- RAPHAELIS INDICA NANA
- 1- BASSE TREMIA INDICA
- 10- ASYMETRIC AFRICANUS
- 3- OSMANTHUS FRAGRANS
- 1- YVESYTHAM SUSPENSUM
- 1- MAHONIA EDEULEI
- 9'x8' TABBY SIDEWALK
- 1- MORNER IRIDIODES
- 1- OSMANTHUS FRAGRANS
- 10- RAPHAELIS INDICA NANA
- 1- WAGNERIA INDICA NANA



LIGHT POST  
DETAIL



APPENDIX #1  
NOTES

1. REMOVE EXISTING J-BOX. LOWER TO BE FLUSH WITH FINAL GRADE. ROUTE CONDUIT TO NEW LIGHT POLES VERIFY SOURCE OF POWER IS TO THE EXISTING BOX.
2. REMOVE EXISTING ELECTRICAL REMAINS!
3. NEW WAMP & POST ON CONCRETE BASE SEE DETAIL (17 TOTAL)
4. NEW ELECTRICAL 2#10, #10G, 3#4C
5. NEW WAMP & POST ON CONCRETE BASE EXTENSION AT BENCH & PLANTERS. (2 TOTAL) WAMP POST EXTENSION TO BE 10" THICK W/ REINFORCEMENTS SIMILAR TO FREE STANDING WAMP POLES.

APPENDIX #

1. ADD "RAILGAGE" TO IRRIGATION SYSTEM

3/4" C (CITY) CHATHAM COUNTY COURTHOUSE