

**CHATHAM COUNTY PURCHASING DEPARTMENT**

**ADDENDUM NO. 1 TO RFP No. 20-0018-1**

**FOR: CAD/RMS/Business Intelligence System**

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**CLARIFICATIONS:**

Please find revised Attachments A and B which referenced an incorrect project and RFP number.

Chatham County Background Information: Current CAD Desk PC licenses (page 153) the number should be 46 rather than 466.

**QUESTIONS:**

Please find answers to questions received to date:

1. Request for two week extension: The County will extend the RFP for two weeks until April 16, 2020 at 5:00 PM EST. Revised schedule below:

<b>ACTIVITY</b>	<b>DATE</b>
<b>RFP Release Date</b>	February 13, 2020
<b>Question and Answer Period</b>	February 14 – April 3, 2020 5:00pm EST
<b>RFP Closing Date</b>	April 16, 2020 5:00pm EST
<b>Phase I - Evaluation and Scoring of Proposals</b>	April 20 – May 26, 2020
<b>Phase 1 Ranking</b>	May 26, 2020
<b>Phase 2 Notification to Selected Proposers</b>	May 27, 2020
<b>Preparation for Phase 2 Scripted Demonstration and Presentations</b>	May 27 – June 26, 2020
<b>Phase 2 Proposer Demonstrations</b>	June 29 – July 24, 2020
<b>Phase 2 – Evaluation and Scoring/Final Ranking</b>	July 27 – 31, 2020
<b>Contract negotiations</b>	TBD
<b>Final contract approval</b>	TBD

2. Please confirm the number of proposal copies the County requires for submission: Please see Section 3.7 page 29 Proposal Submission for these instructions:

**Proposal Submission**

- One (1) original and ten (10) hard copies of the proposal without the Cost Proposal
  - One (1) original and four (4) hard copies of the Cost Proposal (separate from the main proposal)
  - One electronic version (PDF) of the proposal that does not include the Cost Proposal
  - One electronic version (PDF) of the Cost Proposal and any relevant attachments
3. Regarding the CAD-to-CAD (Chapter 10, pg. 125 of RFP) chapter, would the County like us to include a quote for this interface or just describe the ability for us to create it? No price quote is needed at this time. Please describe the ability to create a CAD-to-CAD interface including system functionality.
4. Please confirm the *concurrent* number of users (the maximum number of users at any given time) for the following applications:

The following numbers are an estimate for future state operations. The final number may change depending on the system selected and other factors.

Maximum anticipated *concurrent* number of users:

- a. Call-taker/dispatcher - **60** (911 Center only); **6** (Chatham EMS/Fire); **5** (Tybee Island 911) **TOTAL: 71**
- b. View-only CAD - **125** for all departments
- c. MDT – **593** for all departments
- d. Smartphone app for CAD – There is widespread interest in this feature. Pricing for this functionality should be shown as an option. Proposers should provide a range of costs including 1 – 30, 31 – 50, 51 – 100 and enterprise wide if available
- e. LRMS – **425** for all departments

THE RFP DEADLINE HAS BEEN EXTENDED UNTIL APRIL 16, 2020 AT 5:00 PM EST.

We appreciate your interest in this solicitation.

  
\_\_\_\_\_  
Margaret Joyner  
Purchasing Director

2/21/20  
Date

**ATTACHMENT A**

**DRUG - FREE WORKPLACE CERTIFICATION**

THE UNDERSIGNED CERTIFIES THAT THE PROVISIONS OF CODE SECTIONS 50-24-1 THROUGH 50-24-6 OF THE OFFICIAL CODE TO GEORGIA ANNOTATED, RELATED TO THE **\*\*DRUG-FREE WORKPLACE\*\***, HAVE BEEN COMPLIED WITH IN FULL. THE UNDERSIGNED FURTHER CERTIFIES THAT:

1. A Drug-Free Workplace will be provided for the employees during the performance of the contract; and
2. Each sub-contractor under the direction of the Contractor shall secure the following written certification:

\_\_\_\_\_ (CONTRACTOR)  
certifies to Chatham County that a Drug-Free Workplace will be provided for the employees during the performance of this contract known as **CAD/RMS/ BUSINESS INTELLIGENCE SYSTEM (PROJECT)** pursuant to paragraph (7) of subsection (B) of Code Section 50-24-3. Also, the undersigned further certifies that he/she will not engage in the unlawful manufacture, sale, distribution, possession, or use of a controlled substance or marijuana during the performance of the contract.

\_\_\_\_\_  
CONTRACTOR

\_\_\_\_\_  
DATE

\_\_\_\_\_  
NOTARY

\_\_\_\_\_  
DATE

**ATTACHMENT B**

**PROMISE OF NON-DISCRIMINATION STATEMENT**

Know All Men by These Presence, that I (We), \_\_\_\_\_

Name

\_\_\_\_\_ , \_\_\_\_\_  
Title

Name of Bidder

(herein after Company) in consideration of the privilege to bid/or propose on the following Chatham **County project for CAD/RMS/ BUSINESS INTELLIGENCE SYSTEM** hereby consent, covenant and agree as follows:

- (1) No person shall be excluded from participation in, denied the benefit of or otherwise discriminated against on the basis of race, color, national origin or gender in connection with the bid submitted to Chatham County or the performance of the contract resulting therefrom;
- (2) That it is and shall be the policy of this Company to provide equal opportunity to all business persons seeking to contract or otherwise interested with the Company, including those companies owned and controlled by racial minorities, and women;
- (3) In connection herewith, I (We) acknowledge and warrant that this Company has been made aware of, understands and agrees to take affirmative action to provide minority and women owned companies with the maximum practicable opportunities to do business with this Company on this contract;
- (4) That the promises of non-discrimination as made and set forth herein shall be continuing throughout the duration of this contract with Chatham County;
- (5) That the promises of non-discrimination as made and set forth herein shall be and are hereby deemed to be made a part of and incorporated by reference in the contract which this Company may be awarded;
- (6) That the failure of this Company to satisfactorily discharge any of the promises of non-discrimination as made and set forth above may constitute a material breach of contract entitling the County to declare the contract in default and to exercise appropriate remedies including but not limited to termination of the contract.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date