

CHATHAM COUNTY PURCHASING DEPARTMENT

ADDENDUM NO. 1 TO RFP #19-0100-5

**FOR: RFID INMATE TRACKING SYSTEM FOR THE CHATHAM COUNTY
SHERIFF'S OFFICE**

**PLEASE SEE THE FOLLOWING ADDITIONS, CLARIFICATIONS AND/OR
CHANGES:**


1. **Question:** Page 21, Section IV – What is the required quantity of the wireless readers?
Response: The answer is 22, but could vary as it is dependent on how an individual system is geared to work.
2. **CHANGE:** REVISED Fee Proposal Form is attached. All proposers must use revised fee proposal form.

**PROPOSAL DUE DATE REMAINS OCTOBER 22,
2019 AT 5:00PM.**

PROPOSER IS RESPONSIBLE FOR MAKING THE NECESSARY CHANGES.

October 15, 2019

DATE


MARGARET H. JOYNER
PURCHASING AGENT
CHATHAM COUNTY

SECTION IV
RFID INMATE TRACKING SYSTEM FOR THE CHATHAM COUNTY SHERIFF'S OFFICE

I have read and understand the requirements of this request for proposal RFP NO.19-0100-5 and agree to provide the required services in accordance with this proposal and all attachments, exhibits, etc. I agree to furnish the services as described in the RFP for the fee listed below. I understand that the County will not be responsible for the reimbursement of any costs not specifically set forth in this proposal.

THIS FORM MUST BE USED WHEN SUBMITTING A PROPOSAL. **Details must be provided as an attachment, particularly a breakdown of hardware and software costs.** The pricing must result in a turnkey project including first year maintenance. Future year's maintenance costs must also be provided for the first five (5) years.

Item No.	DESCRIPTION	EST. QTY.	U/M	UNIT PRICE	TOTAL PRICE
1.	RFID Tags	2,400	Each		
2.	Wireless Readers	22	Each		
3.	Other Equipment/Hardware (attach detail)	1	Lot		
4.	Software/Licenses	1	Lot		
5.	Training & Implementation	1	Lot		
6.	Integration with Current Jail Management Systems (Phoenix Jail Management)	1	Lot		
				TOTAL BID	\$

Annual Software Maintenance/Support & Upgrades

Year 2 \$ _____
Year 3 \$ _____
Year 4 \$ _____
Year 5 \$ _____

Annual Hardware Maintenance/Support & Upgrades

Year 2 \$ _____
Year 3 \$ _____
Year 4 \$ _____
Year 5 \$ _____