

CHATHAM COUNTY PURCHASING DEPARTMENT

ADDENDUM NO. 1 TO RFQ #18-0137-5

**FOR: PURCHASE AND INSTALLATION OF MODULAR FILING SYSTEM FOR  
CHATHAM COUNTY SHERIFF'S OFFICE**

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**PLEASE SEE THE FOLLOWING ADDITIONS, CLARIFICATIONS AND/OR  
CHANGES:**

1. **Question:** Will you accept another manufacturer/model that is equivalent?  
**Response:** Due to the manufacturer phasing out the system specified, the County will accept those systems that are equivalent.

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**QUOTE DUE DATE WILL BE EXTENDED TO  
2:00PM JANUARY 11, 2019**

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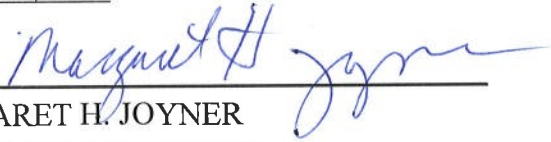
**QUOTER IS RESPONSIBLE FOR MAKING THE NECESSARY CHANGES.**

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January 10, 2019

DATE

  
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MARGARET H. JOYNER  
PURCHASING DIRECTOR  
CHATHAM COUNTY