

CHATHAM COUNTY PURCHASING DEPARTMENT  
ADDENDUM NO. 1 TO RFP #19-0033-7

**FOR: Annual Contract for Engineering Services for Landfill Monitoring**

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**PLEASE SEE THE FOLLOWING ADDITIONS, CLARIFICATIONS AND/OR CHANGES:**

**CHANGE:** Revised Fee Proposal Form - Replace Fee Form with REVISED Fee Form.  
Proposers shall use revised Fee Form when submitting proposal.

**THE RFP DUE DATE REMAINS 5:00 PM, APRIL 18, 2019.**


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**PROPOSER IS RESPONSIBLE FOR MAKING THE NECESSARY CHANGES.**

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March 29, 2019

DATE

  
\_\_\_\_\_  
MARGARET H. JOINER  
PURCHASING DIRECTOR  
CHATHAM COUNTY

**REVISED FORM**

**REQUEST FOR PROPOSAL  
RFP NO. 19-0033-7  
ANNUAL CONTRACT FOR ENGINEERING SERVICES FOR LANDFILL  
MONITORING**

**FEE PROPOSAL FORM**

I have read and understand the requirements of this proposal, RFP #19-0033-7, and agree to provide the required services in accordance with this proposal, and all other attachments, exhibits, etc. The proposed fee shall include all labor, material, equipment, insurance to provide the services as outlined including any travel or per diem expenses and any other miscellaneous expenses involved.

**Section I**

Maintenance will include clearing vegetation and loose debris at and around the monitoring point using pruning shears, string trimmers and blowers, as well as replacing labeling of wells, locks, and hinges on the monitoring points as needed.

<b>Site</b>	<b>Times per Year</b>	<b>Unit Cost</b>	<b>Annual Cost</b>
<b>Thomas Avenue</b>	4 (performed quarterly)	\$	\$
<b>Sharon Park</b>	4 (performed quarterly)	\$	\$
<b>Wilmington Island</b>	4 (performed quarterly)	\$	\$
<b>Chevis Road</b>	4 (performed quarterly)	\$	\$
<b>Dillion Road</b>	4 (performed quarterly)	\$	\$
		<b>ANNUAL TOTAL</b>	\$

**Section II – Site Monitoring/Testing**

<b>Thomas Avenue</b>			
	<b>Times per Year</b>	<b>Unit Cost</b>	<b>Annual Cost</b>
<b>METHANE (15 locations on site)</b>	4 (performed quarterly)	\$	\$
		<b>TOTAL</b>	\$

<b>Sharon Park</b>			
	<b>Times per Year</b>	<b>Unit Cost</b>	<b>Annual Cost</b>
<b>METHANE (6 locations on site)</b>	4 (performed quarterly)	\$	\$
		<b>TOTAL</b>	\$
<b>Wilmington Island</b>			
	<b>Times per Year</b>	<b>Unit Cost</b>	<b>Annual Cost</b>
<b>METHANE (51 locations on site)</b>	12 (performed once a month)	\$	\$
		<b>TOTAL</b>	\$
<b>Chevis Road</b>			
	<b>Times per Year</b>	<b>Unit Cost</b>	<b>Annual Cost</b>
<b>METHANE (18 locations on site)</b>	4 (performed quarterly)	\$	\$
		<b>TOTAL</b>	\$
<b>Dillion Road</b>			
	<b>Times per Year</b>	<b>Unit Cost</b>	<b>Annual Cost</b>
<b>METHANE (11 locations on site)</b>	4 (performed quarterly)	\$	\$
		<b>TOTAL</b>	\$

**ANNUAL TOTAL FOR ALL FIVE (5) SITES IN SECTION II: \$ \_\_\_\_\_**

**Section III – Groundwater and Surface Water Semi-Annual Monitoring**

<b>Thomas Avenue</b>			
	<b>Times per Year</b>	<b>Unit Cost</b>	<b>Annual Cost</b>
<b>Ground Water (10 locations on site)</b>	2 (semi-annually)	\$	\$
<b>SURFACE WATER (5 locations on site)</b>	2 (semi-annually)	\$	\$
		<b>TOTAL</b>	\$

<b>Sharon Park</b>			
	<b>Times per Year</b>	<b>Unit Cost</b>	<b>Annual Cost</b>
<b>Ground Water (14 locations on site)</b>	2 (semi-annually)	\$	\$
<b>SURFACE WATER (4 locations on site)</b>	2 (semi-annually)	\$	\$
		<b>TOTAL</b>	\$
<b>Wilmington Island</b>			
	<b>Times per Year</b>	<b>Unit Cost</b>	<b>Annual Cost</b>
<b>Ground Water (10 locations on site)</b>	2 (semi-annually)	\$	\$
<b>SURFACE WATER (2 locations on site)</b>	2 (semi-annually)	\$	\$
		<b>TOTAL</b>	\$
<b>Chevis Road</b>			
	<b>Times per Year</b>	<b>Unit Cost</b>	<b>Annual Cost</b>
<b>Ground Water (12 locations on site)</b>	2 (semi-annually)	\$	\$
<b>SURFACE WATER (2 locations on site)</b>	2 (semi-annually)	\$	\$
		<b>TOTAL</b>	\$
<b>Dillion Road</b>			
	<b>Times per Year</b>	<b>Unit Cost</b>	<b>Annual Cost</b>
<b>Ground Water (12 locations on site)</b>	2 (semi-annually)	\$	\$
<b>SURFACE WATER (2 locations on site)</b>	2 (semi-annually)	\$	\$
		<b>TOTAL</b>	\$

**ANNUAL TOTAL FOR ALL FIVE (5) SITES IN SECTION III: \$ \_\_\_\_\_**

**ANNUAL TOTAL FOR SECTIONS I – III \$ \_\_\_\_\_**

**Additional sampling as required.**

Additional SW sampling will be at a rate of \_\_\_\_\_ each.

Additional GW sampling will be at a rate of \_\_\_\_\_ each.

Additional methane sampling will be at a rate of \_\_\_\_\_ each.

FIRM NAME: \_\_\_\_\_

PROPOSER: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

FAX NUMBER: \_\_\_\_\_

E-MAIL: