

CHATHAM COUNTY PURCHASING DEPARTMENT
ADDENDUM NO.3 to Proposal 19-0090-3

FOR: Annual Contract for Desktop Printers for Chatham County.

PLEASE NOTE THE FOLLOWING ADDITIONS CLARIFICATIONS AND/OR CHANGES:

1. QUESTION: Who will be responsible for disposing of current devices?
ANSWER: Chatham County will dispose of current devices that belong to Chatham County. Going forward if the device is a leased device the company Chatham County leased the device from will be responsible for disposing of the device.
2. QUESTION: Will new devices be monitored and managed?
ANSWER: Yes, please include in your proposal information about your management software.
3. CLARIFICATION: All parts and toner shall be new and OEM, not refurbished.
4. QUESTION: Where are the devices located?
ANSWER: Currently all devices will be located at the Chatham County Detention Center 1050 Carl Griffin Dr. Savannah, GA. 31405, in various locations throughout the facility. Some locations may not have space for larger devices please include the price of a printer stand as an option if you have one available.
5. QUESTION: Can you supply a list of current models?
ANSWER: Chatham County Detention Center currently has HP Officejet Pro 8710, HP Officejet Pro 9025, HP LaserJet Pro M402, HP LaserJet 2055dn and HP LaserJet Enterprise M601.
6. QUESTION: Is wireless capability an option?
ANSWER: No, all machines will be hard wired.
7. QUESTION: On band D, Chatham County is asking for a 250 GB Hard Disk Drive and 3GB of RAM memory, is this actually needed?
ANSWER: No, whatever comes with the unit standard should work, as long as the machine functions and output (PPM) is the same.

8. QUESTION: Is UFR II required?
ANSWER: No please see changes below.

4.12 Equipment Specifications Per Volume Band

Band	Volume	Equipment Specification
A	28 ppm volume	28 ppm Black/White, and Color, 250 sheet Letter/Legal capacity, 50 sheet stack bypass Network Print, PCL 6, PS3, 1 GB Ram
B	45 ppm, volume	45 ppm Black/White, 550 sheets capacity, letter-legal, 100 sheet stack bypass, Network Print, PCL 6, PS3, 1 GB Ram
C	28 ppm volume	28 ppm Black/White, and Color, 50 sheet duplexing auto feeder, 250 sheets capacity, Letter-Legal, 100 sheet stack bypass, Network Print, PCL 6, PS3, Network Color Scanning, Super G3 Fax with PC Capability, 1 GB Ram
D	26 ppm volume	26 ppm Black/White, and Color, 50 sheet duplexing auto feeder, 550 sheets capacity, Letter-Legal, 100 sheet stack bypass, Network Print, PCL 6, PS3, Network Color Scanning, Super G3 Fax with I-Fax Capability, 250 GB HDD, 3 GB Ram

PLEASE USE FEE PROPOSAL ATTACHED

PROPOSAL DUE DATE IS SEPTEMBER 26, 2019 AT 5:00

PM

August 19, 2019

DATE


MARGARET H. JOYNER
PURCHASING DIRECTOR
CHATHAM COUNTY

SECTION V

REVISED FEE PROPOSAL

I have read and understand the requirements of this request for proposal RFP#19-0090-3 and agree to provide the required services in accordance with this proposal and all attachments, exhibits, etc. The proposed fee shall include all labor, material and equipment to provide the services as outlined including any travel or per diem expenses and any other miscellaneous expense involved. The fee for providing the required service is:

B/W	<u>BAND</u>	MACHINE MONTHLY COST	<u>COST PER COPY</u>
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B - 45 CPM		_____	_____
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COLOR

<u>COLOR BAND</u>	MACHINE MONTHLY COST	<u>COST PER COPY</u>
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A - 28 CPM	_____	B/W _____ CLR _____
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C - 28 CPM	_____	B/W _____ CLR _____
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D - 26 CPM	_____	B/W _____ CLR _____
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SUBMITTED BY: _____

PROPOSER: _____

SIGNED: _____

NAME (PRINT): _____

ADDRESS: _____