

CHATHAM COUNTY PURCHASING DEPARTMENT
ADDENDUM NO. 2 TO BID # 14-0112-7

FOR: Purchase of Two (2) New 2014 Street Sweepers

PLEASE SEE THE FOLLOWING ADDITIONS, CLARIFICATIONS AND/OR CHANGES:

1. **Question:** Ref. Section 4.5.2 - Would the County consider 159 inch wheelbase?
Response: No, bid to specifications.
2. **Question:** Ref. Section 4.12.3 – Would the County consider broom speed variable 80 RPM to 140 RPM?
Response: Specifications state 50 RPM to 150RPM.
3. **Question:** Ref. Section 4.13.5 – Would the County consider the conveyer being able to be raised manually?
Response: No, bid to specifications.
4. **Question:** Ref. Section 4.13.2 – Do you want to reverse the main broom?
Response: Bid to specifications.
5. **Question:** Ref. Section 4.13.3 – Would the County consider edge squeegees?
Response: Specified belt conveyer or squeegee conveyer is acceptable.
6. **Question:** Ref. Section 4.13.4 – Will County consider changing conveyer sweeper capability from 9 inches to 6 inches?
Response: No, bid to specifications.
7. **Question:** Ref. Section 4.9.5 - Will you accept dual cameras?
Response: No, bid to specifications.
8. **Question:** Ref. Section 4.11.1 - Will the County consider 75 HP and torque 184?
Response: No, bid to specifications.
9. **Question:** Ref. Section 4.12.4 – Is spring balance acceptable?
Response: No, bid to specifications.
10. **Question:** Ref. Section 4.12.1 - Will County consider a main broom 58 inches long and not less than 34 inches?
Response: The County will accept minimum of 58 inches long and minimum of 34 inches in diameter for the main broom.
11. **Question:** Ref. Section 4.12.9 - Will the County consider polymer broom head?
Response: Yes, County will accept hinged steel broom head or polymer broom head.

12. **Question:** Ref. Section 4.12.13 – Will the County consider the main broom being raised and lowered by pneumatic or air spring?
Answer: Yes, to pneumatic. No. to air spring.
13. **Question:** Ref. Section 4.12.14 – Explain centrally located?
Response: As specified in bid document.
14. **Question:** Ref. Section 4.14.2 - Is 3/16 stainless hopper floor acceptable.
Response: ¼” hardox or 3/16 stainless is acceptable.
15. **Question:** Ref. Section 4.14.13 – Is self lubricating slide acceptable?
Response: Yes, self lubricating slide is acceptable.
16. **Question:** Ref. Section 4.14.5 – Is ten feet high enough – 120 inches high enough for the hopper dump?
Response: Yes, ten feet/120 inches is high enough.
17. **Question:** Ref. Section 4.14.8 – Is 12,000 pounds lift capacity acceptable?
Response: Yes, not less than 12,000 pounds.
18. **Question:** Ref. Section 4.15.4 – Will County consider centrifugal pump?
Response: No, bid to specifications.
19. **Question:** Ref. Section 4.18.4 – Can labeling be every 6 inches’?
Response: Yes, labeling can be every 6 inches.
20. **Question:** Ref. Section 4.16.2 – Will the County also consider a gear pump?
Response: Yes, a gear pump is acceptable.
21. **Question:** Ref. Section 4.19.12 – Clarify what type of light bar?
Response: Light bear shall be Whelen Justice Bar, amber, 50 inches.
22. **Question:** Ref. Section 4.22.1 - Can manuals be provided on CD?
Response: Yes, manuals can be provided on CD.
23. **Question:** Ref. Section 4.23.1 – Does the want mechanic training?
Response: No, mechanic training shall not be a requirement.
24. **Question:** Ref. Scope – Must the warranty/service center be an authorized warranty/service center?
Response: Yes, the warranty/service center must be an authorized warranty/service center.
25. **ADDITION:** Ref. Section 4.11.9 – Sweeper shall be equipped with an hour meter for sweeping.

26. **ADDITION:** Ref. Section 4.26.9 – Sweeper must be DOT inspected prior to delivery.
27. **ADDITION:** The following section has been added to the specifications. Section 4.27 – Side Broom
- 4.27.1 Side booms shall have a hydraulic motor mounted to the broom disc plate and shall have a vertical digger type with trailing arm.
 - 4.27.2 Side broom shall be a minimum of 42 inches in diameter.
 - 4.27.3 Side broom shall be able to hold broom pattern regardless of up and down motion. Arm suspension shall be parallelogram type.
 - 4.27.4 Broom shall consist of five (5) segments, filled with tempered steel wire.
 - 4.27.5 Each broom shall be equipped with LED work light for night operations.
 - 4.27.6 For flexibility for various sweeping conditions broom speed shall be variable from 0 to 160 RPM.
 - 4.27.7 Controls for side brooms shall be in the cab.
28. **CHANGE:** Ref. Section 4.19.10 – Shall read: “Hopper/raise/lower shall be controlled via joystick or operator control panel inside cab and configured per SAE standards for bucket loading equipment”.
29. **CHANGE:** Ref. Section 4.20.2 – Shall read: “Color shall be high gloss Winter White for cab and Omaha Orange sweeper body. Color samples are to be provided and approved prior to order being placed”.
30. **CHANGE:** Ref. Section 4.20.3 – Shall read: “Vehicle shall have an accent color of gray on the lower portions of the unit. Color samples are to be provided and approved prior to order being placed”.
31. **CHANGE:** Bid sheet has been revised. Unlimited hours has been added to optional extended warranty. **All bidders must use revised bid sheet.**

BID DUE DATE REMAINS 2:00PM NOVEMBER 18, 2014.

*******THE BIDDER IS RESPONSIBLE FOR MAKING THE NECESSARY CHANGES
AND MUST ACKNOWLEDGE RECEIPT OF ADDENDUM.*******

11/13/14

DATE


MARGARET H. JOYNER
PURCHASING AGENT
CHATHAM COUNTY

REVISED BID SHEET

CHATHAM COUNTY, GEORGIA

BID

BID NO. 14-0112-7

PURCHASE OF TWO (2) NEW 2014 STREET SWEEPERS

ITEM NO	DESCRIPTION	QTY.	MANUFACTURER'S NAME & MODEL NO. FOR CHASSIS & BODY	UNIT PRICE	TOTAL PRICE
1	2014 Street Sweepers	2 EA			

TOTAL BID \$ _____

****DELIVERY DATE MAY AFFECT AWARD OF BID.****

**TIME REQUIRED FOR DELIVERY AFTER RECEIPT OF ORDER
_____/DAYS.**

(Optional) LED Flashing Panel Double Arrow Light \$ _____

(Optional) Extended warranty for 60 month, 100,000 miles 100% bumper to bumper and unlimited hours.

\$ _____

(Optional) MAINTENANCE PROGRAM

Maintenance Program -	Years 1 & 2	\$ _____
	Year 3	\$ _____
	Year 4	\$ _____
	Year 5	\$ _____

Please provide detail of maintenance coverage.

Vendor Name: _____

Agent Name: _____

Address: _____

City, State, Zip: _____

Phone Number: _____ Fax: _____

Agent Signature: _____