

CHATHAM COUNTY PURCHASING DEPARTMENT

ADDENDUM NO. 1 TO BID 14-0012-7-7

FOR: Purchase of New 2014 Refuse Collection Truck

PLEASE SEE THE FOLLOWING ADDITIONS, CLARIFICATIONS AND/OR CHANGES:

1. **CHANGE:** Section 4.1 change quantity from one to two. See Revised Bid Sheet (REVISED BID SHEET MUST BE USED WHEN SUBMITTING BID).
2. **CHANGE:** Delete Section 4.5.16.
3. **CHANGE:** Section 4.5.32 should read "Front bumper, extension mount"
4. **CHANGE:** Section 4.5.3 should read "Engine, 270 HP @ 2100 RPM, 1350 ft. lb. Min. Torque"
5. **CHANGE:** Section 4.5.61 should read "(2ea) sets of Body & Chassis service manuals on CD/DVD or full 10 year web access"
6. **ADDITIONS:** Section 4.5.39 - add 20 ply to the tire requirement.
7. **ADDITIONS:** Section 4.5.64 Fender Extensions
8. **QUESTION:** Ref. Section 4.6.6, I, Will you consider the tailgate mounted cylinders on the outside?
ANSWER: No
9. **QUESTION:** Ref. Section 4.6.7, D, Will you consider the cast alloy shoes for the ejection panel?
ANSWER: No
10. **QUESTION:** Ref. Section 4.6.8, A, Will you consider the controls in the upper portion of tailgate
ANSWER: No
11. **QUESTION:** Ref. Section 4.5.10, What is the ideal shutdown system timing requirement?
ANSWER: 15 minutes

12. **QUESTION**

Ref. Bid Sheet, Provide clarification on what the County means when it uses the term "bumper to bumper"?

ANSWER:

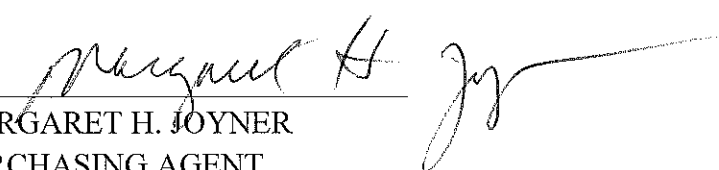
Bumper to bumper for the chassis drivetrain and emissions.

BID DUE DATE REMAINS 2:00PM MARCH 4, 2014.

*******THE BIDDER IS RESPONSIBLE FOR MAKING THE NECESSARY CHANGES AND MUST ACKNOWLEDGE RECEIPT OF ADDENDUM.*******

02/26/14

DATE



MARGARET H. JOYNER
PURCHASING AGENT
CHATHAM COUNTY

PURCHASE OF NEW 2014 REFUSE COLLECTION TRUCK

ITEM NO	DESCRIPTION	QTY.	MANUFACTURER'S NAME & MODEL NO. FOR CHASSIS & BODY	UNIT PRICE	TOTAL PRICE
1	2014 Refuse Collection Truck	2 EA			

TOTAL BID \$ _____

Extended warranty for 60 month, 100,000 miles 100% bumper to bumper. (Bumper to bumper for the chassis drivetrain and emissions)

\$ _____

Vendor Name: _____

Agent Name: _____

Address: _____

City, State, Zip: _____

Phone number: _____ Fax: _____

Agent Name: _____

Agent Signature: _____