

CHATHAM COUNTY PURCHASING DEPARTMENT

ADDENDUM NO. 1 TO BID NO. 13-0102-4

FOR: McQUEEN'S TRAIL - PHASE II

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PLEASE SEE THE FOLLOWING FOR ADDITIONS, CLARIFICATIONS AND/OR CHANGES:

Responses to Questions received:

1. Timber wales size on retaining wall to be 6' x 6'. (see attached "clarification only" plan sheets)
2. Timber post for retaining wall to be 12 ft. long. (see attached "clarification only" plan sheets)
3. Augering of timber posts not mandatory. If augering is performed, maximum auger depth to be 4 feet.
4. Contractor is to include in his lump sum base bid removing and replanting eight (8) existing palmetto trees in the approximate original location as directed by the Engineer.
5. Material quantities provided on the plans are for information only and are not to be used as the actual amount of material necessary for completion of work. The Contractor is to be used as the actual amount of material necessary for completion of the work. The Contractor is to determine the actual quantities necessary based on the actual site conditions and the scope of work involved.
6. Surface course to be limestone aggregate with a minimum of 90% passing the 3/8 sieve and 28% passing the #8 seive. Surface course to be "plate-tamped" compacted (non-vibratory) to provide a dense compacted surface.
7. All disturbed surfaces within the repair limits on the trail are to receive new surface course.
8. Contractor laydown area is limited to the trail entrance area for the East Trail repair and along the West Trail and entrance area for the West Trail repair. Contractor is to stage his materials and equipment to avoid obstructing public use of the trails. Contractor is also advised that the trail area is not lighted and is not patrolled by security and materials and equipment should be adequately stored from vandalism.
9. Contractor is to sequence his backfilling operation in a manner to install rip rap in front of timber retaining wall prior to backfilling and compacting the upper 24 inches.
10. At the present time, there is no erosion control measures required for this project. It is unknown at this time what the regulatory agencies will require since we have not yet received permit approval.
11. The contractor can not temporarily fill the marsh to create vehicle turn arounds.

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**THE PROPOSALS REMAIN DUE: 2PM, NOVEMBER 21, 2013**

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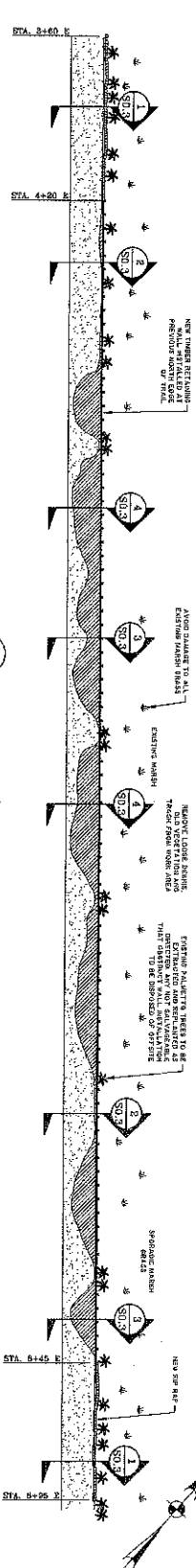
10-14-13

DATE

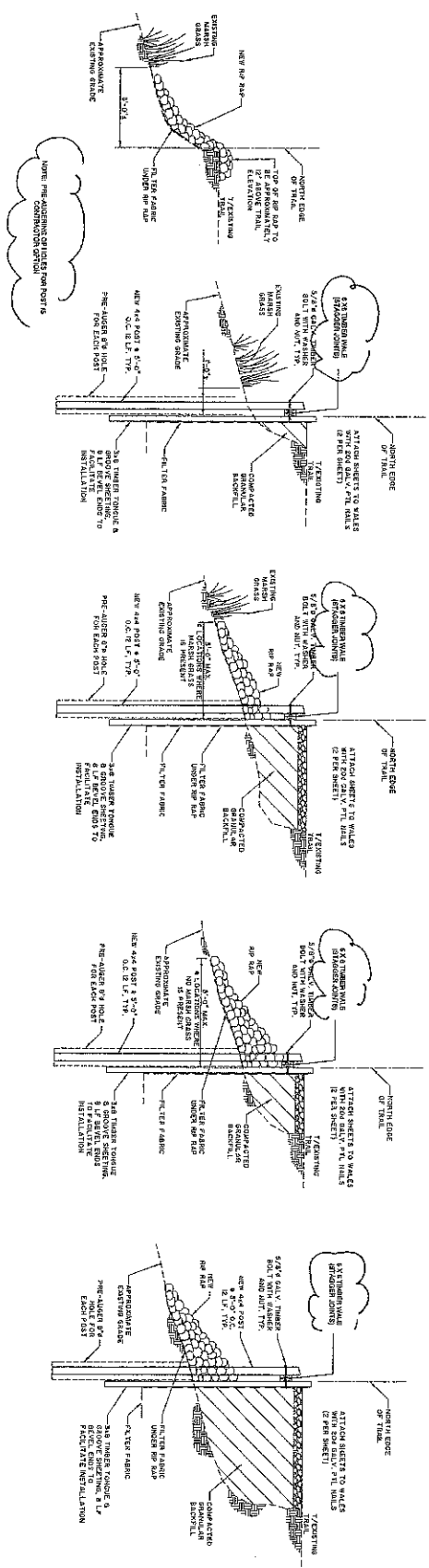
  
ROBERT E. MARSHALL  
SENIOR PROCUREMENT SPECIALIST  
CHATHAM COUNTY



**A. EXISTING CONDITIONS (EAST TRAIL)**  
 SO.3 SCALE 1" = 20'-0"



**B. REPAIR PLAN (EAST TRAIL)**  
 SO.3 SCALE 1" = 20'-0"



**1 SECTION**  
 SO.3 SCALE 3/4" = 1'-0"

**2 SECTION**  
 SO.3 SCALE 1/2" = 1'-0"

**3 SECTION**  
 SO.3 SCALE 3/4" = 1'-0"

**4 SECTION**  
 SO.3 SCALE 3/4" = 1'-0"

**5 SECTION**  
 SO.3 SCALE 3/4" = 1'-0"



**CHATHAM COUNTY PUBLIC WORKS**  
 CHATHAM COUNTY, GEORGIA

MCQUEENS TRAIL, PHASE II REPAIR PLAN

REPAIR OF AN AND SECTIONS (EAST TRAIL)

**THOMAS & HUTTON**  
 Engineering | Surveying | Planning | GIS | Consulting

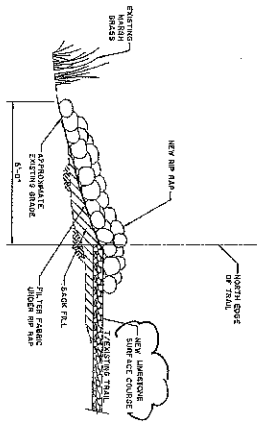
50 Park of Commerce Way • PO Box 2727  
 Savannah, GA 31402-2727 • 912.234.5300

www.thomasonhutton.com

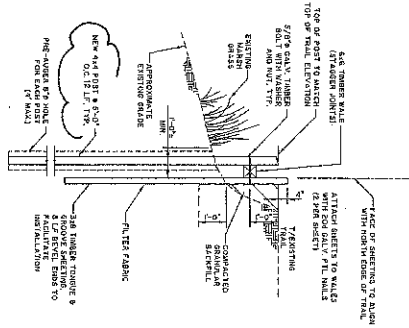


**SO.3**

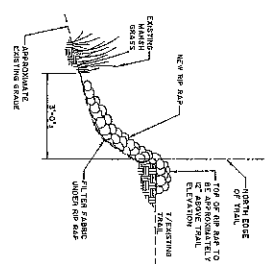
DATE	NO.	BY	CHECKED	SCALE	SHEET	TOTAL SHEETS



1 SECTION  
SCALE: 3/4" = 1'-0"



2 SECTION  
SCALE: 3/4" = 1'-0"



3 SECTION  
SCALE: 1/2" = 1'-0"

S2.1

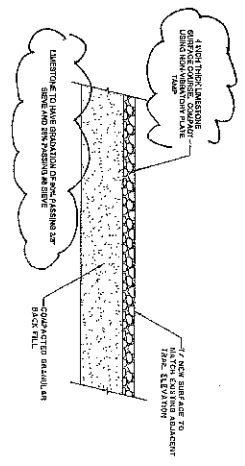


CHATHAM COUNTY PUBLIC WORKS  
CHATHAM COUNTY, GEORGIA  
MCQUEENS TRAIL PHASE II REPAIR PLAN  
SECTIONS (WEST TRAIL)

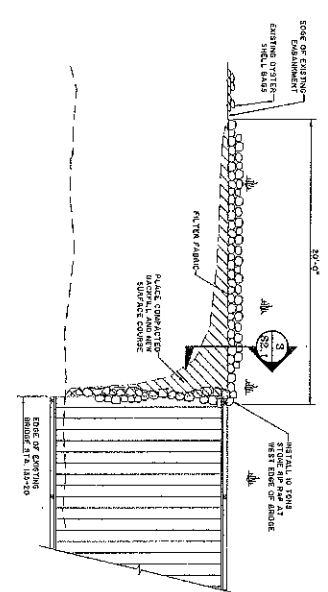
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NO.	REVISIONS	BY	DATE

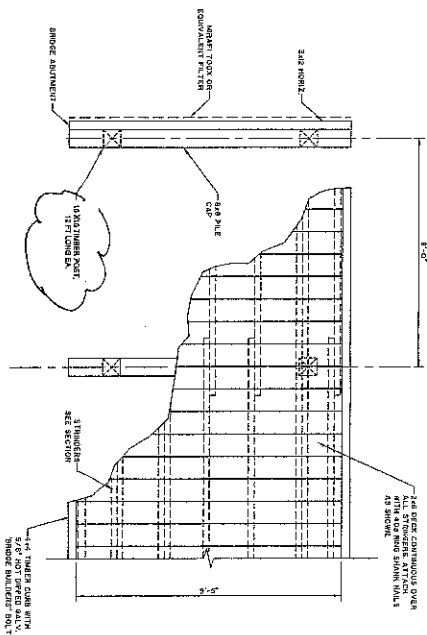




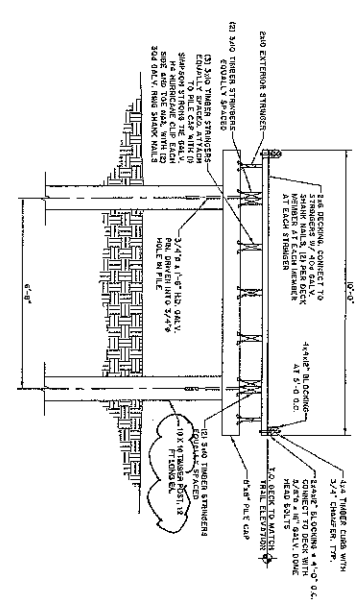
1 TYPICAL SECTION THRU TRAIL SURFACE COURSE  
 S2.2 SCALE 1/8" = 1'-0"



2 DETAIL  
 S2.2 SCALE 1/8" = 1'-0"



3 TIMBER BRIDGE PLAN  
 S2.2 SCALE 1/8" = 1'-0"



4 TIMBER BRIDGE SECTION  
 S2.2 SCALE 1/8" = 1'-0"