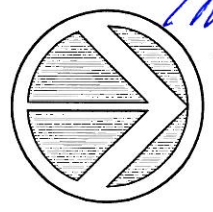


**OWNER**  
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 Fax: (912) 232-4853  
 Contact: Chuck Hanning

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 Contact: Paul Mamala



INNOVATIONS AND ADDITIONS TO  
 THE CHATHAM COUNTY  
 JUVENILE COURT FACILITY  
 CARL GRIFFIN DRIVE, SAVANNAH, GA. 31405



**LIFE SAFETY AND GENERAL INFORMATION**  
 SCALE: N.T.S.

**CODE REVIEW DATA**

PROPERTY ADDRESS - 197 CARL GRIFFIN DRIVE  
 PROPERTY PIN# - 2-0833-01-001  
 ZONING - PUD-B-R  
 PARKING- EXISTING TO REMAIN  
 GROSS PROJECT AREA- BUILDING TOTAL= +/-28,476 sf  
 RENOVATION AREA= +/-200 sf  
 OCCUPANCY- EXISTING TO REMAIN-NFPA- Detention, Condition 5; AND IBC, 1-3.  
 TYPE OF CONSTRUCTION - TYPE 2B, EXISTING SPRINKLERED

**SCHEDULE OF DRAWINGS**

LS.1	NOTES, LIFE SAFETY INFORMATION
AI.1	FLOOR PLANS; REFLECTED CEILING PLAN
MI.1	HVAC DEMOLITION & FLOOR PLANS
EI.1	ELECTRICAL- DEMOLITION&FLOOR PLANS

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 2. No dimensions shown on this drawing shall be used for construction unless specifically noted otherwise.  
 3. Do not scale dimensions from prints. Plans and sections are not drawn to scale. See dimensions given on a drawing. All dimensions are in feet and inches.

RELEASED FOR CONSTRUCTION  
 JOB NO: 12.020 SD  
 ISSUE DATE: 8/23/12  
 DRAWN: KEITHH