

CHATHAM COUNTY PURCHASING DEPARTMENT

ADDENDUM NO. 1 TO BID NO. 13-0001-3

FOR: RENOVATION OF JUVENILE COURT ADMINISTRATIVE OFFICE

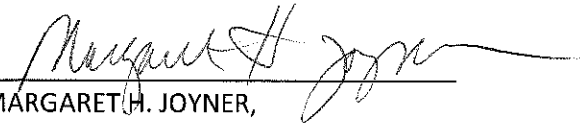
PLEASE SEE THE FOLLOWING FOR ADDITIONS, CLAIRIFICATIONS, AND/OR CHANGES:

1. **SECTION 1.12 (SAFETY) (A):** It is the contractor's responsibility to contact Building and Safety for inspection after the renovation is complete.
2. **SECTION 1.3 (I) CLAIRIFICATION:** Contractor is responsible for repainting of walls, doors and door frames with the same finish. This includes the painting of the entire office after the installation.
3. **New SECTION 1.3 (J):** The Contractor is responsible for the installation of carpet throughout the entire office, the grade of the current carpet is Certificate IV. Contractor must remove the furniture and replace after the carpet has been installed. Cove base must be removed and reinstalled.
4. **SECTION 1.13 (QUALIFICATIONS) (D):** All employees of the contractor will have to submit to a background check.
5. **PLEASE NOTE:** Juvenile Court will provide the Building permit.
6. **PLEASE NOTE:** USE THE PROVIDED REVISED BID SHEET.
7. **PLEASE NOTE:** Drawings are attached, (LS.1, A1.1, M1.1, E1.1).

NOTE: BID OPENING DATE WILL REMAIN THE SAME – 2:00 P.M. JANUARY 31, 2013

THE BIDDER IS RESPONSIBLE FOR MAKING THE NECESSARY CHANGES AND MUST ACKNOWLEDGE RECEIPT OF ADDENDUM.

January 23, 2013
DATE


MARGARET H. JOYNER,
PURCHASING AGENT
CHATHAM COUNTY GOVERNMENT

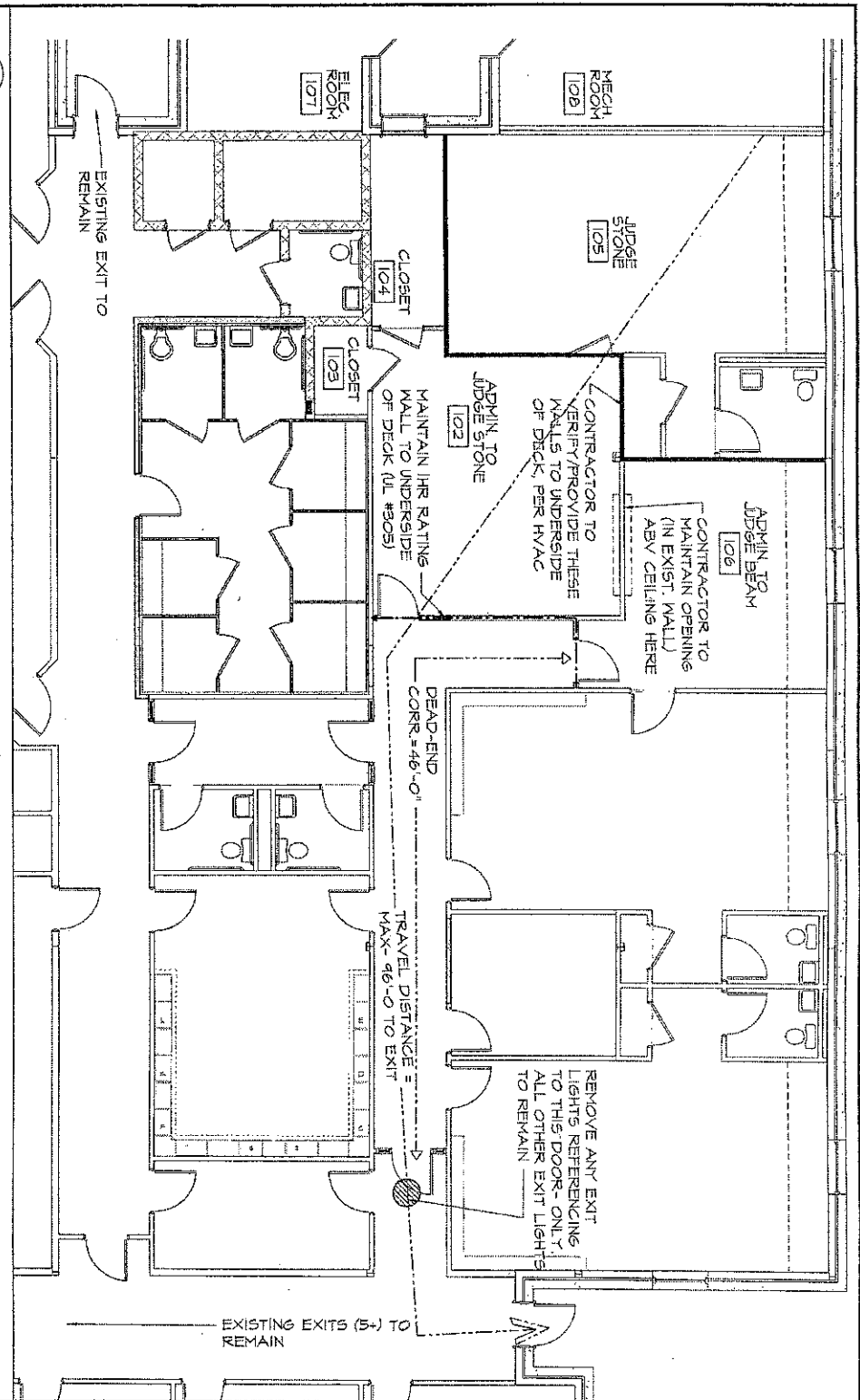
REQUEST FOR QUOTATION
For
“Renovation of Juvenile Court Administrative Office ”
QUOTE NUMBER: 13-0001-3


| Item No. | Qty | Description | Total |
|----------|-----|--|-------|
| 1. | LS | Renovations per plans and specifications | |
| 2. | LS | Installation of Carpet | |
| 3. | LS | Painting | |

Please Print Name

Authorization Signature

Date




LIFE SAFETY AND GENERAL INFORMATION
 SCALE: N.T.S.

CODE REVIEW DATA

PROPERTY ADDRESS - 147 CARL GRIFFIN DRIVE
 PROPERTY PIN# - 2-0833-01-001
 ZONING - FUD-B-R
 PARKING - EXISTING TO REMAIN
 GROSS PROJECT AREA - BUILDING TOTAL = 47-28,416 sq ft
 RENOVATION AREA = 17-200 sq ft
 OCCUPANCY - EXISTING TO REMAIN-NFPA - Detention, Condition 5; AND IBC, 1-5.
 TYPE OF CONSTRUCTION - TYPE 2B, EXISTING SPRINKLERED

SCHEDULE OF DRAWINGS

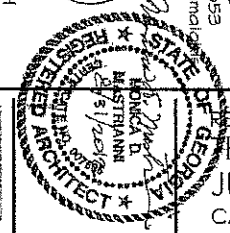
| LSI | NOTES, LIFE SAFETY INFORMATION |
|-----|-------------------------------------|
| All | FLOOR PLANS; REFLECTED CEILING PLAN |
| M1 | HVAC DEMOLITION & FLOOR PLANS |
| E1 | ELECTRICAL - DEMOLITION/FLOOR PLANS |

OWNER
 Chatham Cnty.
 Juvenile Courts
 Carl Griffin Drive
 Savannah, Ga. 31401
 Tel: (912)-652-6700
 Fax: (912)-790-4827
 Contact: Gary Smith

ARCHITECT
 Greenline Architecture, PC
 28 E 35th Street
 Savannah, GA 31401
 Tel: (912)447-5665
 Fax: (912)447-8381
 Contact: Keith Hovington

MECHANICAL
 Rosser, Intl.
 104 Park of Commerce Dr.
 Suite 6
 Savannah, Ga. 31405
 Tel: (912) 232-1146
 Fax: (912) 232-4858
 Contact: Chuck Hanning

ELECTRICAL
 Kasser, Intl.
 104 Park of Commerce Dr.
 Suite 6
 Savannah, Ga. 31405
 Tel: (912) 232-1146
 Fax: (912) 232-4858
 Contact: Paul Mammi

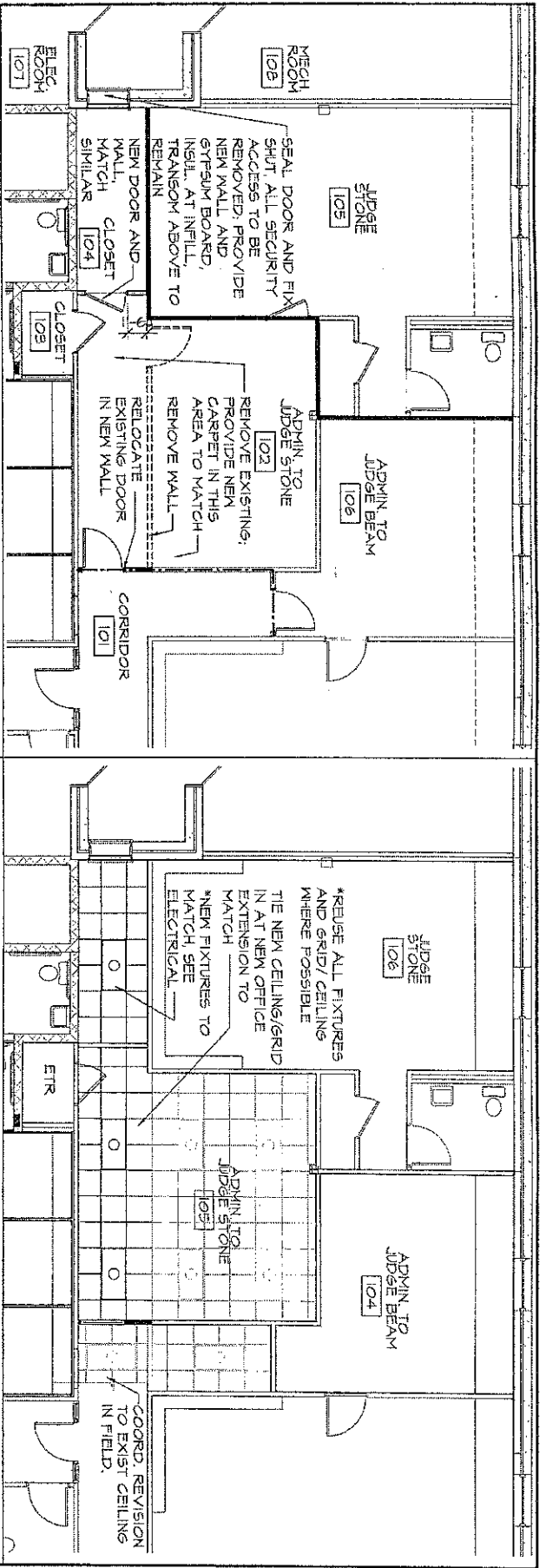


RENOVATIONS AND ADDITIONS TO
**THE CHATHAM COUNTY
 JUVENILE COURT FACILITY**
 CARL GRIFFIN DRIVE, SAVANNAH, GA. 31405



REVISIONS
 CONSTRUCTION
 DATE: 12/20/07
 DRAWN: 8/20/07
 CHECKED: JRM
 DATE: 12/20/07

LS.1



1 FLOOR PLAN
SCALE: 1/8" = 1'-0"

2 REFLECTED CEILING PLAN
SCALE: 1/8" = 1'-0"

WALL LEGEND

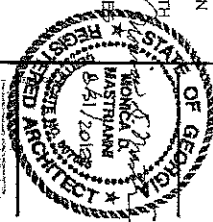
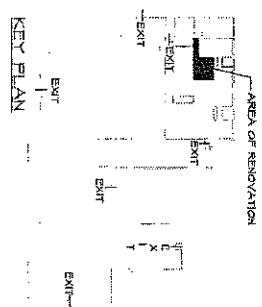
| | |
|------|---|
| — | NEW CONSTRUCTION |
| ---- | EXISTING CONSTRUCTION |
| ---- | TO BE REMOVED |
| ---- | EXISTING TO REMAIN |
| ---- | WALL TO UNDERSIDE OF DECK TO BE REMOVED |

- GENERAL CONSTRUCTION NOTES:**
- CONTRACTOR IS RESPONSIBLE FOR COMPLYING WITH ALL OSHA PUBLIC SAFETY REQUIREMENTS AND ADEQUATELY DIVERTING PEDESTRIAN TRAFFIC AWAY FROM CONSTRUCTION SITE.
 - CONTRACTOR IS RESPONSIBLE FOR ALL SPECIAL PERMITTING FOR DUMPSTERS, WALKWAY CLOSINGS, PARKING SPACE CLOSINGS, AND HEAVY EQUIPMENT USAGE CONTRACTOR RESPONSIBLE FOR ALL INSPECTIONS.
 - PRESERVE AND PROTECT ALL WALLS, FLOORS, CEILING, WINDOWS AND DOORS WHERE DEMOLITION IS NOT INTENDED.
 - ALL NEW INTERIOR WALLS TO BE 3-5/8" METAL STUD WALLS w/ 5/8" GYPSUM BOARD TYPE 'X' EA. SIDE UNLESS OTHERWISE SPECIFIED.
 - ALL WALLS & CEILINGS WITHIN AREAS OF CONSTRUCTION TO RECEIVE NEW PAINT UNLESS NOTED OTHERWISE.
 - GENERAL CONTRACTOR SHALL REFER TO ARCHITECTURAL, MECHANICAL, ELECTRICAL AND VENDOR DRAWINGS FOR COORDINATION.
 - ALL DOORS TO BE 6" FROM ADJACENT WALL OR CENTERED UNLESS OTHERWISE NOTED.
 - CONTRACTOR TO MAINTAIN ADA CLEARANCES FOR ALL NEW DOORS - 1'-6" PULL SIDE, 1'-2" PUSH SIDE - FROM HANDLE.

3 NOTES AND LEGENDS
SCALE: N.T.S.



JOB NORTH



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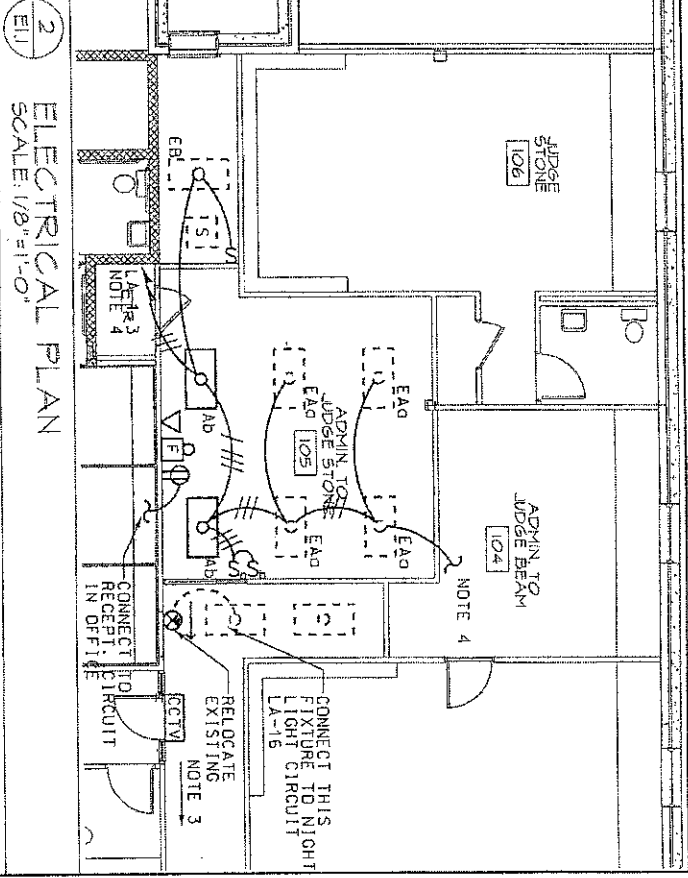
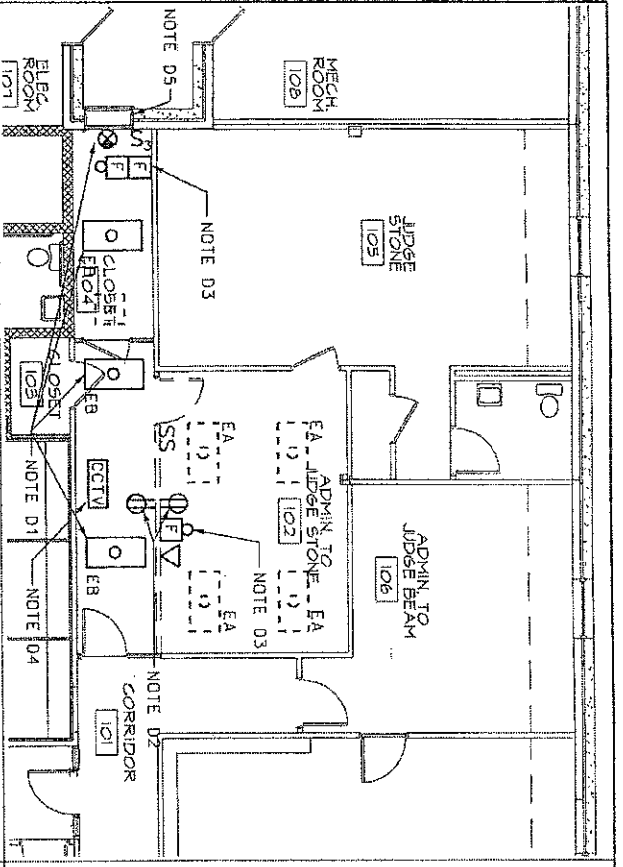


12.00.00 30
REVISED FOR CONSTRUCTION
DATE: 02/28/12
DRAWN: KEVIN



30 N. HUNTER
 1175 ZEPHYRUS
 SAVANNAH, GA 31405
 WWW.GREENLEAFCONSULTING.COM

RENOVATIONS AND ADDITIONS TO
 THE CHATHAM COUNTY
 JUVENILE COURT FACILITY
 CARL GRIFFIN DRIVE, SAVANNAH, GA. 31405



ELECTRICAL DEMOLITION NOTES:

- 01. REMOVE EXISTING LIGHT FIXTURES, REUSE AS SHOWN.
- 02. REMOVE EXISTING RECEPTACLES, MAINTAIN EXISTING CIRCUITS.
- 03. REMOVE EXISTING FIRE ALARM DEVICES, RELOCATE AS SHOWN, NOTE 2.
- 04. REMOVE AND RELOCATE EXISTING CCTV CAMERA.
- 05. DISCONNECT DOOR MONITORING SYSTEM.

NOTES:

- 1. DASHED INDICATES EXISTING, SOLID INDICATES NEW.
- 2. FIRE ALARM VENDOR SHALL CONNECT NEW/RELOCATED DEVICES TO EXISTING SYSTEM AND RECONNECT AS SHOWN.
- 3. REMOVE THREE WAY SWITCH AT END OF HALL AND REPLACE WITH SINGLE POLE SWITCH FOR HALLWAY LIGHTS.
- 4. MAINTAIN EXISTING CIRCUITS.



JOB NORTH

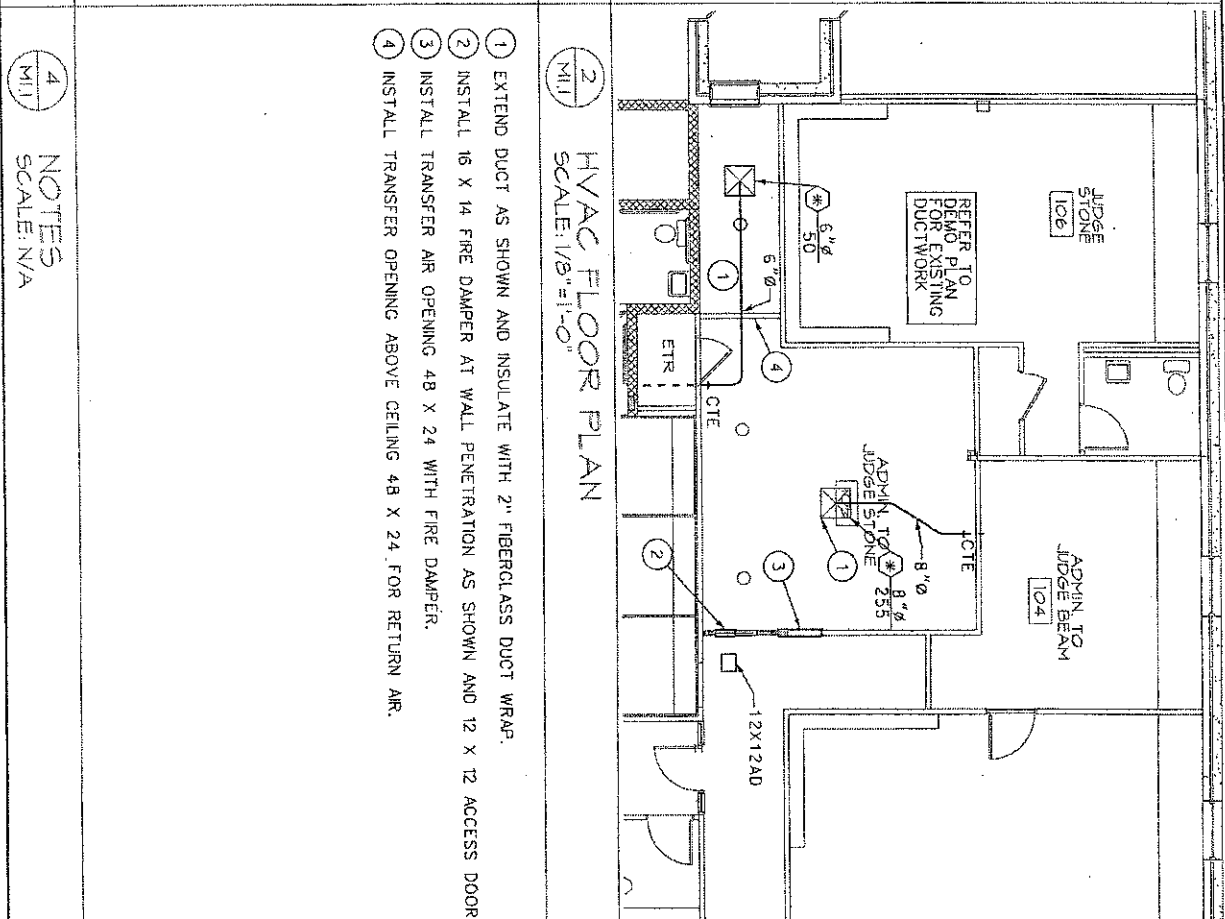
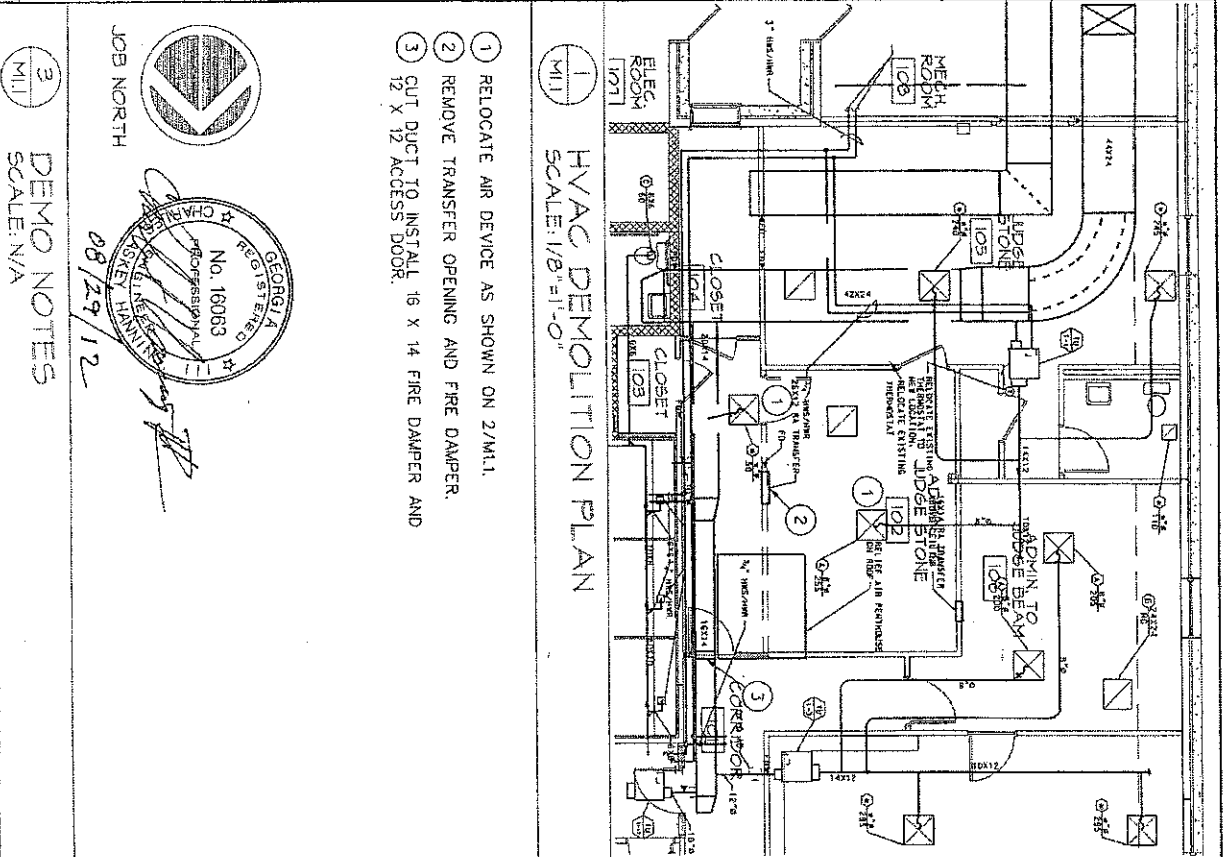


NOTES AND LEGEND
 SCALE: N/A

- OVERHEAD CIRCUIT
- HOME RUN
- S SWITCH, 48" UP, 3-WAY SWITCH
- RECEPTACLE, 16" UP
- F FIRE ALARM PULL STATION
- EP FIRE ALARM AUDIBLE/VISUAL SIGNAL, 80" AFF
- IS1 SMOKE DETECTOR
- FLUORESCENT TROFFER
- EA - EXISTING 3 LAMP TROFFER
- EA - EXISTING 2 LAMP TROFFER
- EA - 3 LAMP TROFFER - METALLUX 2GC8332A1255EB81
- EXIT LIGHT
- DATA OUTLET, 4 1/2" x 6" SQ. DEEP BOX W/ 1" C STUBBED TO ABOVE CEILING
- CCTV EXISTING CCTV CAMERA IN CEILING.

E1.1

DATE: 10/20/10
 DRAWN BY: JBN
 CHECKED BY: JBN



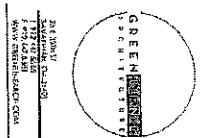
3 DEMO NOTES
SCALE: N/A

4 NOTES
SCALE: N/A

NO. 13007150
REVISED
DATE: 02/21/12
DRAWN BY: [Signature]

M1.1

RENOVATIONS AND ADDITIONS TO
THE CHATHAM COUNTY
JUVENILE COURT FACILITY
CARL GRIFFIN DRIVE, SAVANNAH, GA. 31405



241 SOUTH
WYOMING STREET
SAVANNAH, GA 31401
WWW.GREENENGINEERING.COM

APR 2012