

CHATHAM COUNTY PURCHASING DEPARTMENT

ADDENDUM NO. 1 TO BID 13-0110-7

**FOR: Purchase of New Roll-Off Truck**

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**PLEASE SEE THE FOLLOWING ADDITIONS, CLARIFICATIONS AND/OR CHANGES:**

1. **ADDITION:** Ref. Section 4.5.7 – Add the following sentence “Driver control switch differential to lock both axles together required.”
2. **CHANGE:** Section 4.5.29 should read: “Chassis to be set-up front mount hydraulic pump (bumper extension, radiator modification, if necessary, etc.).”
3. **CHANGE:** Section 5.30 is to become 4.5.32
4. **ADDITION:** Section 5.4 “approximately” should be added to specification.
5. **ADDITION:** **Section 5.31 Backup Camera** - Two (2) rearview backup cameras fender mount each side caged with split screen monitor mounted in cab.
6. **ADDITION:** Section 5.9 “minimum” should be added to specification.
7. **CHANGE:** Section 5.15 should read: “Outside rollers: grease-able 4” O.D. with bronze bushings, rollers to be outboard supported, replaceable by just removing a bolt(s). Greasable shaft is removable. Rear rollers must have skid plate.”
8. **CHANGE:** Section 5.21 should read: “**Auto folding ICC rear bumper:** auto folding when PTO is engaged – heavy duty with recessed lights. Full steel type fenders, tool box.”
9. **ADDITION:** Sections 5.19 and 5.20 “measurements are minimums” should be added to specification.
10. **CHANGE:** Section 5.29 should read: “Manual container locks installed”.
11. **CHANGE:** Please use attached REVISED BID SHEET.

**BID DUE DATE REMAINS 2:00PM  
NOVEMBER 26, 2013.**

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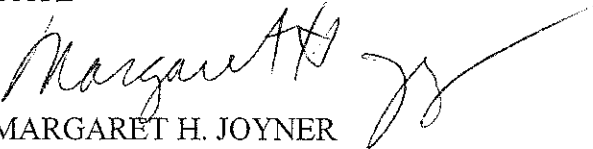
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**\*\*\*\*\*THE BIDDER IS RESPONSIBLE FOR MAKING THE NECESSARY CHANGES  
AND MUST ACKNOWLEDGE RECEIPT OF ADDENDUM.\*\*\*\*\***

11/21/13

DATE

  
MARGARET H. JOYNER

PURCHASING AGENT

CHATHAM COUNTY

**PURCHASE OF NEW ROLL-OFF TRUCK**

ITEM NO	DESCRIPTION	QTY.	MANUFACTURER'S NAME & MODEL NO. (FOR CAB & CHASSIS)	UNIT PRICE	TOTAL PRICE
1	<b>ROLL OFF TRUCKS-</b> (per specifications above and including delivery)	1 EA			

TOTAL BID \$ \_\_\_\_\_

**Extended warranty to cover powertrain and diesel aftertreatment system/emissions up to five (5) years \$ \_\_\_\_\_**

Vendor Name: \_\_\_\_\_

Agent Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone number: \_\_\_\_\_ Fax: \_\_\_\_\_

Agent Name: \_\_\_\_\_

Agent Signature: \_\_\_\_\_