

**CHATHAM COUNTY PURCHASING DEPARTMENT**

**ADDENDUM NO. 2 TO RFP NO. 12-0077-5**

**FOR: ANNUAL CONTRACT FOR MULTIFUNCTION COPIER  
EQUIPMENT**

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**NOTE:** Proposal due date and time will remain the same – 5:00 p.m., August 2, 2012  
(Local Time)

The purpose of this addendum is for clarification:

*Under Equipment Specifications Per Volume Band:*

1. A1 and A2: “11x14” should be changed to 8 ½”x11” and 8 ½”x14” only.
2. Minimum capacity is per cassette.

*On the Fee Proposal:*

3. B1 through F2: 11”x17” is standard for all machines except A1 and A2 but the County is seeking alternates without 11”x17”.

**THE PROPOSER IS RESPONSIBLE FOR MAKING THE NECESSARY CHANGES  
AND MUST ACKNOWLEDGE RECEIPT OF ADDENDUM.**

7/23/12  
DATE

Margaret H. Joyner  
MARGARET H. JOYNER, PURCHASING AGENT